

|   |          |         |        |                  |        |
|---|----------|---------|--------|------------------|--------|
| PHOTO NO.   |          | LOT NO. |        | MAP REFERENCE    |        |
| 224967  |          | J-2956A |        | WAC 1143         |        |
| COUNTRY <u>NORTHERN RHODESIA</u> <span style="float: right;">Approved For Release 1999/09/20 : CIA-RDP78-05867A0002000530012</span> |          |         |        |                  |        |
| AREA NO.  | SUBJ.    | SUBJ.   | SUBJ.  | COORDINATES      |        |
| 4Y  | A94      | AAD     |        | 12 54S<br>28 06E |        |
| K   | A        | L       | U      | Z                | U      |
| S   | H        | I       |        | C                | H      |
|   |          |         |        | B                | U      |
| C   | O        | P       | P      | E                | R      |
| -   | C        | O       | B      | A                | L      |
| T   |          |         |        | M                | I      |
| N   | E        |         |        |                  |        |
| [   | C        | O       | N      | C                | E      |
| N   | T        | R       | A      | T                | O      |
| R   |          |         |        |                  |        |
| BALL MILLS & CLASSIFIERS IN<br>CONCENTRATOR.  |          |         |        |                  |        |
| 25X1A   |          |         |        |                  |        |
| DATE OF PHOTO   | TYPE     | QUAL.   | CLASS. | NO. OF CARDS     | SOURCE |
| 5/6   | 1        | 2       | 1      | 1                |        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A0002000530012   |          |         |        |                  |        |
| CLASSIFICATION  | CAPT. BY |         |        |                  |        |
|   | SF       |         |        |                  |        |

LATE PREVIOUS EDITIONS REPLACES  
FORM 185 WHICH IS OBSOLETE.

|   |  |                   |         |               |         |
|---|--|-------------------|---------|---------------|---------|
| PHOTO NO.                                   | 222968   | LOT NO.           | J-2958A | MAP REFERENCE | WAC 113 |
| COUNTRY                                     | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200580012 |                   |         | 13 315        |         |
| AREA NO.                                    | 4Y   | SUBJ.             | A94     | SUBJ.         | 28 06E  |
| K A L U L U S I T I                         |  | C H I B U L U M A |         |               |         |
| C O P P E R - C O B A L T                   |  | M I N E           |         |               |         |
| C O N C E N T R A T O R                     |  |                   |         |               |         |
| FLOTATION PLANT IN CONCENTRATOR.            |  |                   |         |               |         |
| 25X1A                                       |  |                   |         |               |         |
| DATE OF PHOTO                               | TYPE   | QUAL.             | CLASS.  | NO. OF CARDS  | SOURCE  |
| Approved For Release 1999/09/20 : CIA-RDP78 | 040  | 5F                |         |               |         |

|  |                    |                           |
|--|--------------------|---------------------------|
| PHOTO NO.<br>226069  | LOT NO.<br>J-3956A | MAP REFERENCE<br>WAC 1158 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |                    |                           |
| COUNTRY<br>NORTHERN RHODESIA                                     | AREA NO.<br>4Y     | SUBJ.<br>CON              |
| SUBJ.<br>28 06E  |                    |                           |
| K A L U L U S H I  | 10                 | C H I B U L U M A         |
| M I N E S  | 30                 | R E C R E A T I O N C L   |
| U B  | 45                 |                           |
| CHIBULUMA COPPER-COBALT MINE -<br>RECREATION CLUB.               |                    |                           |
| 25X1A  |                    |                           |
| DATE OF PHOTO<br>1968  | TYPE<br>A          | QUAL.<br>2                |
| CLASS.<br>1  | NO. OF CARDS<br>1  |                           |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |                    |                           |
| CLASSIFICATION<br>040  | CAPT. BY<br>SF     |                           |

|  |  |                        |  |                           |  |
|--|--|------------------------|--|---------------------------|--|
| PHOTO NO. <b>224970</b>  |  | LOT NO. <b>J-7696A</b> |  | MAP REFERENCE <b>C</b>    |  |
| COUNTRY <b>INDIA</b>   |  |                        |  | COORDINATES <b>86 11E</b> |  |
| AREA NO. <b>435U</b>   |  | SUBJ. <b>A9F</b>       |  | SUBJ. <b>BHAR</b>         |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Approved For Release 1999/09/20 : CIA-RDP78-05867A0002005300420</p> </div> <div> <p>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7</p> </div> </div> |  |                        |  |                           |  |

  

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|---|---|---|---|----|---|---|---|---|---|----|---|--|--|---|---|----|---|----|--|--|---|---|----|----|
| J | A | M | S | 5  | H | E | D | P | U | 10 | R |  |  | T | A | 15 | T | A  |  |  | L | R | 20 | O  |
| N |   |   |   | 25 | S | T | E | E | L | 30 |   |  |  | W | O | R  | K | 35 |  |  |   |   |    | 40 |
|   |   |   |   | 45 |   |   |   |   |   | 50 |   |  |  |   |   |    |   |    |  |  |   |   |    |    |

  

|               |      |       |       |              |                               |
|---------------|------|-------|-------|--------------|-------------------------------|
| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH          |
|               |      |       |       |              | <b>THE ILLUSTRATED WEEKLY</b> |

  

|                |           |
|----------------|-----------|
| CLASSIFICATION | CAPT. BY  |
| <b>OUT</b>     | <b>JP</b> |

USE PREVIOUS EDITIONS.

FORM 58 JAN 58

[illegible]

|  |       |                |       |               |   |
|--|-------|----------------|-------|---------------|---|
| PHOTO NO. 224973   |       | LOT NO. J-7696 |       | MAP REFERENCE |   |
| COUNTRY  |       | PROVINCE       |       | COORDINATES   |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |       |                |       |               |   |
| AREA NO.   | SUBJ. | SUBJ.          | SUBJ. | SUBJ.         |   |
| 435U   | C68   |                |       |               |   |
| 1  | A     | N              | T     | A             | L |
| 5  |       |                |       | P             | A |
| 10   |       |                |       | R             | G |
| 15   |       |                |       | A             | N |
| 20   |       |                |       | A             |   |
| 25   |       |                |       |               | V |
| 30   |       |                |       |               | I |
| 35   |       |                |       |               | L |
| 40   |       |                |       |               |   |
| 45   |       |                |       |               |   |
| 50   |       |                |       |               |   |
| A G E J H A T C H E D H U T                                      |       |                |       |               |   |
| DATE OF PHOTO  |       |                |       |               |   |
| TYPE   |       |                |       |               |   |
| QUAL.  |       |                |       |               |   |
| CLASS  |       |                |       |               |   |
| NO. OF CARDS   |       |                |       |               |   |
| SOURCE OF PHOTOGRAPH   |       |                |       |               |   |
| THE ILLUSTRATED WEEKLY OF INDIA                                  |       |                |       |               |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |       |                |       |               |   |

| PHOTO NO.<br><b>224074</b>  |          |          |          |          |                     |          | LOT NO.<br><b>J-7696</b> |          |          |          |              |          |                                  |          | MAP REFERENCE |  |  |  |  |  |  |  |  |  |
|---|----------|----------|----------|----------|---------------------|----------|--------------------------|----------|----------|----------|--------------|----------|----------------------------------|----------|---------------|--|--|--|--|--|--|--|--|--|
| COUNTRY<br><b>INDIA</b><br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-1     |          |          |          |          |                     |          |                          |          |          |          |              |          |                                  |          |               |  |  |  |  |  |  |  |  |  |
| AREA NO.<br><b>435U</b>   |          |          |          |          | SUBJ.<br><b>C7C</b> |          |                          |          |          | SUBJ.    |              |          |                                  |          | SUBJ.         |  |  |  |  |  |  |  |  |  |
| <b>A</b>  | <b>N</b> | <b>T</b> | <b>A</b> | <b>L</b> | <b>P</b>            | <b>A</b> | <b>R</b>                 | <b>G</b> | <b>A</b> | <b>N</b> | <b>A</b>     | <b>I</b> | <b>R</b>                         | <b>I</b> | <b>B</b>      |  |  |  |  |  |  |  |  |  |
| <b>E</b>  | <b>S</b> | <b>P</b> | <b>E</b> | <b>O</b> | <b>P</b>            | <b>C</b> | <b>E</b>                 |          |          |          |              |          |                                  |          |               |  |  |  |  |  |  |  |  |  |
|   |          |          |          |          |                     |          |                          |          |          |          |              |          |                                  |          |               |  |  |  |  |  |  |  |  |  |
|   |          |          |          |          |                     |          |                          |          |          |          |              |          |                                  |          |               |  |  |  |  |  |  |  |  |  |
|   |          |          |          |          |                     |          |                          |          |          |          |              |          |                                  |          |               |  |  |  |  |  |  |  |  |  |
|   |          |          |          |          |                     |          |                          |          |          |          |              |          |                                  |          |               |  |  |  |  |  |  |  |  |  |
|   |          |          |          |          |                     |          |                          |          |          |          |              |          |                                  |          |               |  |  |  |  |  |  |  |  |  |
|   |          |          |          |          |                     |          |                          |          |          |          |              |          |                                  |          |               |  |  |  |  |  |  |  |  |  |
|   |          |          |          |          |                     |          |                          |          |          |          |              |          |                                  |          |               |  |  |  |  |  |  |  |  |  |
|   |          |          |          |          |                     |          |                          |          |          |          |              |          |                                  |          |               |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO   |          |          |          |          | TYPE                |          | QUAL.                    |          | CLASS    |          | NO. OF CARDS |          | SOURCE OF PHOTOGRAPH             |          |               |  |  |  |  |  |  |  |  |  |
| <b>---</b>  |          |          |          |          | <b>4</b>            |          | <b>7</b>                 |          | <b>1</b> |          | <b>1</b>     |          | <b>THE ILLUSTRATED WEEKLY ON</b> |          |               |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-1<br><i>only JP p. 56-bottom</i> |          |          |          |          |                     |          |                          |          |          |          |              |          |                                  |          |               |  |  |  |  |  |  |  |  |  |

|  |  |           |  |               |  |        |  |               |  |       |  |
|--|--|-----------|--|---------------|--|--------|--|---------------|--|-------|--|
| PHOTO NO.  |  | 224975    |  | LOT NO.       |  | J-7696 |  | MAP REFERENCE |  | 634   |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7<br>COUNTRY <u>INDIA</u>   |  |           |  |               |  |        |  |               |  |       |  |
| AREA NO.   |  | 4354      |  | SUBJ.         |  | C7C    |  | SUBJ.         |  | SUBJ. |  |
| 5  |  | A N T A L |  | P A R G A N A |  | T R I  |  | B             |  |       |  |
| 25   |  | E S M E N |  |               |  |        |  |               |  |       |  |
| 45   |  |           |  |               |  |        |  |               |  |       |  |
| DATE OF PHOTO      TYPE      QUAL.      CLASS      NO. OF CARDS      SOURCE OF PHOTOGRAPH<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7<br>CLASSIFICATION <u>amb</u> CAPT. BY <u>JP</u> <u>THE ILLUSTRATED WEEKLY</u><br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7<br>FORM NO. 1 JAN 54      57-487 |  |           |  |               |  |        |  |               |  |       |  |



PHOTO NO. 224976 LOT NO. J-7696 MAP REFERENCE

COUNTRY / Approved For Release 1999/09/20 : CIA-RDP78-05867A000200630012-7

AREA NO. 4354 SUBJ. CTC SUBJ. C5D

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Y | O | U | N | G |   | B | O | Y |   | O | F |   | A | N | T | A | L |   |
| P | A | R | G | A | N | A | S |   | T | R | I | B | E |   | W | I | T | H |
| B | O | W |   |   |   | A | R | R | O |   |   |   |   |   |   |   |   |   |

DATE OF PHOTO TYPE QUAL. CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200630012-7 THE ILLUSTRATED WEEKLY P. 57

|  |   |  |    |          |   |             |   |               |   |        |   |
|--|---|--|----|----------|---|-------------|---|---------------|---|--------|---|
| REF ID NO.   |   | 224977   |    | LOT NO.  |   | J-7696A     |   | MAP REFERENCE |   | NIS    |   |
| COUNTRY  |   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |    | PROVINCE |   | WEST BENGAL |   | AREA NO.      |   | 76 53N |   |
| SUBJ.  |   | AKG  |    | SUBJ.    |   |             |   | SUBJ.         |   | 8817E  |   |
| K  | U | R  | \$ | E        | O | N           | G |               | R | A      | I |
| T  | A | T  | I  | O        | N |             |   |               | R | O      | A |
|  |   |  |    |          |   |             |   |               |   |        |   |
| ON \$PUR LINE FROM SILIGURI TO DARJEELING                        |   |  |    |          |   |             |   |               |   |        |   |
| DATE OF PHOTO  |   |  |    |          |   |             |   |               |   |        |   |
| TYPE   |   |  |    |          |   |             |   |               |   |        |   |
| QUAL.  |   |  |    |          |   |             |   |               |   |        |   |
| CLASS  |   |  |    |          |   |             |   |               |   |        |   |
| NO. OF CARDS   |   |  |    |          |   |             |   |               |   |        |   |
| SOURCE OF PHOTOGRAPH   |   |  |    |          |   |             |   |               |   |        |   |
| THE ILLUSTRATED WEEKLY OF  |   |  |    |          |   |             |   |               |   |        |   |
| CLASSIFICATION   |   |  |    |          |   |             |   |               |   |        |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |   |  |    |          |   |             |   |               |   |        |   |
| bottom right - d. 35   |   |  |    |          |   |             |   |               |   |        |   |

224978

LOT NO.

J 2696A

MAP REFERENCE

C

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

AREA NO.

2154

SUBJ.

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SUBJ.

SUBJ.

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80 04 E

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| T | I | R | U | K | A | L | I | K | U | N | D | R | A | M |   |   | T | E | M |
| P | L | E |   |   |   | H | I | L | L |   | O | F |   | T | H | E |   |   |   |
| R | E | D |   |   |   | K | I | T | E |   |   |   |   |   |   |   |   |   |   |

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CANS

SOURCE OF PHOTOGRAPH

THE ILLUSTRATED WEEKLY

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

J. 36 - hp

FORM NO. 174 USE PREVIOUS EDITIONS.

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|  |   |                  |       |                           |                      |
|--|---|------------------|-------|---------------------------|----------------------|
| PHOTO NO.<br>224980  |   | LOT NO.<br>J-165 |       | MAP REFERENCE<br>N/S 37 3 |                      |
| COUNTRY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7<br>NORTHERN RHODESIA |   |                  |       |                           |                      |
| AREA NO.<br>4Y   |   | SUBJ.<br>AKU     |       | SUBJ.<br>3247E            |                      |
| T  | U | N                | D     | U                         | M A                  |
| K  | E | N                | H     | I                         | L L                  |
| B  | D | A                | D     | I                         | N                    |
| [B O G A] [O N] [B R O]<br>[M P O S H I] [R D]<br>[B G]  |   |                  |       |                           |                      |
| BROKEN HILL - KAPIRI MPOSHI ROAD.  |   |                  |       |                           |                      |
| DATE OF PHOTO  |   | TYPE             | QUAL. | CLASS.                    | SOURCE OF PHOTOGRAPH |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7                                 |   | 1                |       |                           | OPPORTUNITY IN       |
| CLASSIFICATION   |   | CAPT. BY         |       | 1955                      |                      |
| 000  |   | SF               |       | 1955                      |                      |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.  
1 SEP 55

|  |  |                   |  |                      |  |
|--|--|-------------------|--|----------------------|--|
| PHOTO NO.<br>224981  |  | LOT NO.<br>J-1652 |  | M.P. REFERENCE       |  |
| COUNTRY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7<br>NORTHERN RHODESIA |  |                   |  |                      |  |
| AREA NO.<br>41   |  | SUBJ.<br>AK2      |  | SUBJ.<br>AK8         |  |
| 15 15 S  |  | 23 09 E           |  |                      |  |
| M O N G U  |  | C E N T R A L     |  | A F R I C            |  |
| A N A I R W A Y S  |  | "B E A V E R"     |  | S P L                |  |
| A N E  |  | A P R O N         |  |                      |  |
| NEAR TERMINAL BUILDING.  |  |                   |  |                      |  |
| DATE OF PHOTO  |  | TYPE              |  | CLASS.               |  |
|  |  | 4                 |  | SF                   |  |
| QUAL.  |  | NO. OF CARDS      |  | SOURCE OF PHOTOGRAPH |  |
| 000  |  | 4                 |  | OPPORTUNITY IN       |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7<br>1955 S.D. 13                 |  |                   |  |                      |  |

224982

LOT NO.

T-1637

MAP REFERENCE

Approved For Release

1999/09/20 : CIA-RDP78-05867A0002006530012-

NLS 372

AREA NO. 10

52

SUBJ:

AKQ

**\$118.1**

AKM

**SUB 1-**

20 17 5

29 52 F

|   |   |   |   |                 |   |   |   |   |
|---|---|---|---|-----------------|---|---|---|---|
| B | A | N | N | <sup>5</sup> O  | C | K | B | U |
| D |   | S | T | <sup>25</sup> A | T | I | O | N |

|    |   |   |
|----|---|---|
| 10 | R | N |
|----|---|---|

|   |                 |   |   |   |   |                 |
|---|-----------------|---|---|---|---|-----------------|
| R | <sup>15</sup> A | 1 | L | R | 0 | <sup>20</sup> A |
|---|-----------------|---|---|---|---|-----------------|

|    |  |  |  |  |    |
|----|--|--|--|--|----|
| 35 |  |  |  |  | 40 |
|----|--|--|--|--|----|

DATE OF PHOTO

**TYPE**

QUAL.

**CLASS.**

NO. OF  
CARDS

**SOURCE OF PHOTOGRAPH**

## OPPORTUNITY IN

**CLASSIFICATION**

Approved For Release 2001/09/20 : CIA-RDP78-05867A000200530012-7

CAPT. BY

SF

1455

56. 13 30

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
1 SEP 55 FORM 173 WHICH IS OBSOLETE

|  |   |                   |   |                |   |
|--|---|-------------------|---|----------------|---|
| PHOTO NO.<br>224983  |   | LOT NO.<br>J-1657 |   | MAP REFERENCE  |   |
| COUNTRY<br>SOUTHERN RHODESIA   |   |                   |   |                |   |
| AREA NO.<br>54   |   |                   |   |                |   |
| SUBJ.<br>AK6   |   | SUBJ.<br>AK2      |   | SUBJ.<br>1754S |   |
| SUBJ.<br>3130E   |   |                   |   |                |   |
| S  | A | L                 | S | B              | U |
| R  | P | O                 | R | T              |   |
| W  | E | R                 |   |                |   |
| TEMPORARY<br>CONTROL<br>TOWER<br>PLANE   |   |                   |   |                |   |
| DATE OF PHOTO<br>TYPE<br>QUAL.<br>CLASS.<br>NO. OF CARDS<br>SOURCE OF PHOTOGRAPH<br>OPPORTUNITY IN<br>RHODESIA<br>1955 |   |                   |   |                |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7   |   |                   |   |                |   |



|  |   |         |   |               |   |
|--|---|---------|---|---------------|---|
| C NO.  |   | LOT NO. |   | MAP REFERENCE |   |
| 224984   |   | J-1652  |   | C             |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200590012-7 |   |         |   |               |   |
| COUNTRY  |   | SUBJ.   |   | SUBJ.         |   |
| SOUTHERN RHODESIA  |   | AB3     |   | 30 02 E       |   |
| AREA NO.   |   | SUBJ.   |   | SUBJ.         |   |
| 5Y   |   | AB3     |   | 30 02 E       |   |
| S  | H | A       | B | A             | N |
| 1  |   |         |   |               |   |
| 10   | A | S       | B | E             | S |
| 15   | T | O       | S |               | M |
| 20   |   |         |   |               |   |
| 25   |   |         |   |               |   |
| 30   |   |         |   |               |   |
| 35   |   |         |   |               |   |
| 40   |   |         |   |               |   |
| 45   |   |         |   |               |   |
| 50   |   |         |   |               |   |
| DATE OF PHOTO  |   |         |   |               |   |
| TYPE   |   |         |   |               |   |
| QUAL.  |   |         |   |               |   |
| CLASS.   |   |         |   |               |   |
| NO. OF CARDS   |   |         |   |               |   |
| SOURCE OF PHOTOGRAPH   |   |         |   |               |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200590012-7 |   |         |   |               |   |
| CLASSIFICATION   |   |         |   |               |   |
| CAPT. BY   |   |         |   |               |   |
| 1955   |   |         |   |               |   |
| IP-213   |   |         |   |               |   |

OBSCURE PREVIOUS EDITIONS REPLACES FORM 174 FORM 185 WHICH IS OBSOLETE.

|   |  |                   |  |                                   |  |
|---|--|-------------------|--|-----------------------------------|--|
| PHOTO NO.<br>224985   |  | LOT NO.<br>J-1657 |  | MAP REFERENCE                     |  |
| COUNTRY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7<br>SOUTHERN SUDAN |  |                   |  |                                   |  |
| AREA NO.<br>54  |  | SUBJ.<br>AGC      |  | COORDINATES<br>18 20 S<br>21 54 E |  |
| G A T O O M A   |  | I N T E R I O R   |  | C O T T O N S P I N N I N G M I L |  |
| L   |  |                   |  |                                   |  |
| DATE OF PHOTO   |  |                   |  |                                   |  |
| TYPE  |  |                   |  |                                   |  |
| QUAL.   |  |                   |  |                                   |  |
| CLASS.  |  |                   |  |                                   |  |
| NO. OF CARDS  |  |                   |  |                                   |  |
| SOURCE OF PHOTOGRAPH  |  |                   |  |                                   |  |
| CLASSIFICATION  |  |                   |  |                                   |  |
| CAPT. BY  |  |                   |  |                                   |  |
| 1955  |  |                   |  |                                   |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7<br>SUDAN & NYASALAND         |  |                   |  |                                   |  |

[illegible]



224988

LOT NO.

J-1652

MAP REFERENCE

COUNTRY

S. Rhodesia

AREA NO.

5Y

SUBJ.

AFC

SUBJ.

SUBJ.

COORDINATES

19 00 S

29 50 E

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Q  | U  | E  | Q  | U  | E  | I  | N  | T  | E  | R  | I  | O  | R  | O  | E  |
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| T  | U  | B  | E  | W  | O  | R  | K  | S  |    |    |    |    |    |    |    |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

CAPT. BY

SF

RHODESIA &amp; NYASALAND

1955

NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

|  |                   |                                |               |       |     |
|--|-------------------|--------------------------------|---------------|-------|-----|
| APPROVED FOR RELEASE 1999/09/20  |                   | CIA-RDP78-05867A000200030012-7 |               | C     |     |
| COUNTRY  | SOUTHERN RHODESIA |                                | PROVINCE      |       |     |
| AREA NO.   | SY                | SUBJ.                          | A4F           | SUBJ. | A4M |
| U M N I A T I  |                   |                                | G E N E R A L |       |     |
| W O F T H E R  |                   |                                | P O W E R     |       |     |
| L A N T  |                   |                                |               |       |     |
| NO. OF CARDS: 2<br>CLASS: 1<br>CAPT. BY: SF<br>SOURCE OF PHOTOGRAPH: OPPORTUNITY IN RHODESIA & NYASALAND<br>1955 |                   |                                |               |       |     |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM NO. 174 FORM 115 WHICH IS OBSOLETE.  
1 SEP 55

[illegible]

#### MAP REFERENCE

T-1652



**COORDINATOR**

COORDINATES  
00200530042-75

**SUBJ.**

C 62

313045

[illegible]NO. OF  
CARDS

**SOURCE OF PHOTOGRAPH**

## OPPORTUNITY IN

78-05867A000200530012-7  
1955 EO. 417

**CLASSIFICATION**

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-

174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 145 WHICH IS OBSOLETE.



[illegible]

204097

J-1657

MAP REFERENCE

|                              |              |                      |       |  |         |
|------------------------------|--------------|----------------------|-------|--|---------|
| COUNTRY<br>SOUTHERN RHODESIA |              | PROVINCE<br>C        |       | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200530012-7 |         |
| AREA NO.<br>4Y               | SUBJ.<br>C2C | SUBJ.<br>C64         | SUBJ. | 12 38 S  | 28 14 E |
| K                            | I            | T                    | W     | E  | 10      |
| L                            | N            | E                    | S     | S  | 25      |
| D                            | I            | S                    | T     | R  | 30      |
| I                            | C            | T                    |       |  | 35      |
|                              |              |                      |       |  | 40      |
|                              |              |                      |       |  | 45      |
|                              |              |                      |       |  | 50      |
| DATE OF PHOTO                |              |                      |       |  |         |
| TYPE                         |              | QUAL.                |       | CLASS.   |         |
| 4                            |              | 2                    |       | 4  |         |
| NO. OF CARDS                 |              | SOURCE OF PHOTOGRAPH |       | OPPORTUNITY IN   |         |
| 2                            |              | P. 1000              |       | P. 1000  |         |
| 1955                         |              | SP. 45               |       | SP. 45   |         |

Approved For Release 1998/09/20 : CIA-RDP78-05867A000200530012-7

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE.

772444

J-1657

MAP REFERENCE

COUNTRY

SOUTHERN RHODESIA PROVINCE

AREA NO. 51 SUBJ. D3A SUBJ. AKG SUBJ. 17 55 S

25 50 E

VICTORIA FALLS

ION OF FALLS

DGE IN FEG

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF CARDS

SOURCE OF PHOTOGRAPH

OPPORTUNITY IN

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

195- [P. 593]

|  |           |                |               |                     |              |
|--|-----------|----------------|---------------|---------------------|--------------|
| PHOTO NO. 2250001  |           | LOT NO. J-2389 |               | MAP REFERENCE C     |              |
| COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |           | PROVINCE       |               | COORDINATES 16 30 N |              |
| AREA NO. ①G  | SUBJ. CGB | SUBJ. AMD      | SUBJ. 16 40 W |                     |              |
| B  | A         | T              | H             | U                   | R            |
| S  | T         |                |               |                     |              |
| 10   | 20        | 30             | 40            | 50                  | 60           |
| M  | A         | I              | N             | S                   | T            |
| T  |           |                |               |                     |              |
| 25   | 35        | 45             | 55            | 65                  | 75           |
| T  | E         | L              | E             | P                   | H            |
| O  | N         | E              | L             | I                   | N            |
| E  | S         |                |               |                     |              |
| 45   | 55        | 65             | 75            | 85                  | 95           |
| 25X1A  |           |                |               |                     |              |
| DATE OF PHOTO  |           | TYPE           | QUAL.         | CLASS.              | NO. OF CARDS |
| MAR 56   |           | 4              | 2             | 4                   | 2            |
| CLASSIFICATION   |           | SOU [REDACTED] |               |                     |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7         |           |                |               |                     |              |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 7 SEP 55

|  |           |                       |               |                 |              |
|--|-----------|-----------------------|---------------|-----------------|--------------|
| PHOTO NO. 325002   |           | CDS NO. T-2388        |               | MAP REFERENCE C |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |           |                       |               |                 |              |
| COUNTRY FRENCH EQUATORIAL AFRICA                                 |           | PROVINCE MIDDLE CONGO |               | 0715 S          |              |
| AREA NO. 49 G  | SUBJ. AKU | SUBJ. D49             | SUBJ. 15 20 E |                 |              |
| B  | R         | A                     | Z             | A               | V            |
| I  | L         | E                     | (NR)          | 15              | 20           |
| N  | E         | A                     | R             | T               | O            |
| W  | N         | 30                    | 40            | 50              | 60           |
| <div style="text-align: right;">25X1A</div>                      |           |                       |               |                 |              |
| DATE OF PHOTO  |           | TYPE                  | QUAL.         | CLASS.          | NO. OF CARDS |
| 1999/09/20   |           | 1                     | 1             | 1               | 1            |
| CLASSIFICATION   |           | CAPT. BY              |               | SOUR            |              |
| SECRET   |           | SF                    |               | [REDACTED]      |              |





NO.

225005

LOT NO.

J-2384

MAP REFERENCE

S

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

AREA NO.

5G

SUBJ.

AKU

SUBJ.

SUBJ.

06 41 N

01 38 W

|   |   |   |   |   |   |    |    |    |    |   |   |   |   |    |  |   |   |   |   |    |
|---|---|---|---|---|---|----|----|----|----|---|---|---|---|----|--|---|---|---|---|----|
| K | U | M | A | S | I | (N | R) | 10 |    | R | O | A | D | 15 |  | N | O | R | T | 20 |
| H |   | O | F |   | C | I  | T  | Y  | 25 |   |   |   |   | 30 |  |   |   |   |   | 35 |
|   |   |   |   |   |   |    |    |    | 40 |   |   |   |   |    |  |   |   |   |   | 45 |

25X1A

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF CARDS

SOU

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

CAPT. BY

SF

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55 FORM 125 WHICH IS OBSOLETE.



|   |  |  |  |          |  |                 |  |               |  |
|---|--|--|--|----------|--|-----------------|--|---------------|--|
| OTO NO.                                     |  | 225006   |  | LOT NO.  |  | ST-21884        |  | MAP REFERENCE |  |
| COUNTRY                                     |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |  |          |  |                 |  |               |  |
| AREA NO.                                    |  | GG   |  | SUBJ.    |  | AKU             |  | SUBJ.         |  |
|   |  |  |  | SUBJ.    |  | C45             |  | SUBJ.         |  |
|   |  |  |  |          |  |                 |  | 12 00 N       |  |
|   |  |  |  |          |  |                 |  | 08 30 E       |  |
| K A N O                                     |  | E N T R A N C E  |  | T O      |  | C I             |  |               |  |
| T Y   |  | R O A D  |  | I N      |  | F O R E G R O U |  |               |  |
| N D   |  |  |  |          |  |                 |  |               |  |
| <div style="text-align: right;">25X1A</div> |  |  |  |          |  |                 |  |               |  |
| DATE OF PHOTO                               |  | TYPE   |  | QUAL.    |  | CLASS.          |  | NO. OF CARDS  |  |
| MARCH 56                                    |  | 7  |  | 2        |  | A               |  | 50            |  |
| CLASSIFICATION                              |  | 040  |  | CAPT. BY |  | SF              |  | [REDACTED]    |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
1 SEP 55 FORM 185 WHICH IS OBSOLETE.

|  |         |          |  |               |        |
|--|---------|----------|--|---------------|--------|
| PHOTO NO.  | 225007  | LOT NO.  |  | MAP REFERENCE |        |
| COUNTRY  | NIGERIA |          | Approved For Release 1999/05/20 : CIA-RDP78-05867A000200530012-7 |               |        |
| AREA NO.   | 66      | SUBJ.    | CG2  | SUBJ.         |        |
| KANO   |         | SECTION  |  | OF            |        |
| YERU   |         | MOSQUE   |  | CIT           |        |
| LOOKING  |         | TOWER OF |  |               |        |
| 25X1A  |         |          |  |               |        |
| DATE OF PHOTO  | TYPE    | QUAL.    | CLASS.   | NO. OF CARDS  | SOURCE |
| MARCH 5/6  | 4       | 2        | 1  | 1             |        |
| Approved For Release 1999/05/20 : CIA-RDP78-05867A000200530012-7 |         |          |  |               |        |
| CLASSIFICATION   | 040     | CAPT. BY | SF   |               |        |

ORW NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
SEP 55 FORM 185 WHICH IS OBSOLETE.

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 108 WHICH IS OBSOLETE.

|         |  |
|---------|--|
| LOT NO. |  |
|---------|--|

**MAP REFERENCE**

**COUNTRY**

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

AREA NO.

66

SUBJ:

C62

SUBJ.

C-45-

SUBJ.

**COORDINATES**

12 00 N  
08 30 E

[illegible]

DATE OF PHOTO

**TYPE**

QUAL.

**CLASS.**

NO. OF  
CARDS

50

MARCH 5 6

3

2



□

[illegible]

**CLASSIFICATION**

Approved For Release 1999/09/20 : CIA-RDP

CAPT. BY

57  
SF

25X1A

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
SEP 55 FORM 189 WHICH IS OBSOLETE.

|  |   |              |    |                        |    |
|--|---|--------------|----|------------------------|----|
| PHOTO NO.  |   | LOT NO.      |    | MAP REFERENCE          |    |
| 225000   |   | J2951        |    |                        |    |
| COUNTRY <b>TAIWAN</b>  |   |              |    |                        |    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |   |              |    |                        |    |
| AREA NO.   |   | SUBJ.        |    | SUBJ.                  |    |
| DL   |   | AHL          |    |                        |    |
| D  | I | \$           | T  | R                      | I  |
| B  | U | T            | I  | O                      | N  |
| \$   | U | B            | \$ | T                      | A  |
| I  | O | N            | T  | A                      | K  |
| E  | - | O            | F  | F                      | \$ |
|  |   |              |    |                        | T  |
|  |   |              |    |                        | R  |
|  |   |              |    |                        | E  |
| TAIWAN Power Co. installation. Exact location<br>UNKNOWN.        |   |              |    |                        |    |
| DATE OF PHOTO  |   | TYPE         |    | CLASS.                 |    |
|  |   |              |    |                        |    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |   | NO. OF CARDS |    | SOURCE OF PHOTOGRAPH   |    |
| CLASSIFICATION   |   | CAPT. BY     |    | TAIWAN Power Co. Proj. |    |
| OUO  |   | S            |    | 11                     |    |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|  |  |                           |  |                        |  |
|--|--|---------------------------|--|------------------------|--|
| PHOTO NO.  |  | LOT NO.                   |  | MAP REFERENCE          |  |
| 22511711   |  | J2951                     |  |                        |  |
| COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |  |                           |  |                        |  |
| TAIWAN   |  |                           |  |                        |  |
| AREA NO.   |  | SUBJ.                     |  | SUBJ.                  |  |
| DL   |  | AHL                       |  |                        |  |
| D I S T R I B U T I O N  |  | S U B S T A T             |  | I O N                  |  |
| I O N  |  | O F                       |  | T A I W A N            |  |
| C O.   |  | P O W E R                 |  | R                      |  |
| Unidentified   |  | <del>Exact location</del> |  |                        |  |
| DATE OF PHOTO  |  | TYPE                      |  | QUAL.                  |  |
|  |  |                           |  |                        |  |
| CLASSIFICATION   |  | CAPT. BY                  |  | NO. OF CARDS           |  |
| OUO  |  | S                         |  | II 2                   |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7         |  | SOURCE OF PHOTOGRAPH      |  | TAIWAN Power Co. Proj. |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55 FORM 165 WHICH IS OBSOLETE.



|   |  |         |       |               |                                  |
|---|--|---------|-------|---------------|----------------------------------|
| PHOTO NO  | 225011   | LOT NO. | J2951 | MAP REFERENCE |                                  |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |         |       |               |                                  |
| AREA NO.  | DL   | SUBJ.   | A45   | SUBJ.         |                                  |
|   |  |         |       |               | COORDINATES<br>22 38N<br>120 17E |
| K A O - H \$ I U N G T A I W A N P<br>O W E R C O . E M P L O Y E E S R A<br>I S I N G P O L E  |  |         |       |               |                                  |
| For comparable views see<br>CIA 225011 - 225014   |  |         |       |               |                                  |
| DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS SOURCE OF PHOTOGRAPH<br>11 4 2 11 TAIWAN Power Co. Rept<br>CLASSIFICATION 0000 CAPT. BY S H3 |  |         |       |               |                                  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7  |  |         |       |               |                                  |

|  |  |         |        |               |                      |
|--|--|---------|--------|---------------|----------------------|
| PHOTO NO.  | 225014   | LOT NO. | J2951  | MAP REFERENCE |                      |
| COUNTRY  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |         |        |               |                      |
| AREA NO.   | DL   | SUBJ.   | AH5    | SUBJ.         |                      |
| T  | A  | I       | W      | A             | N                    |
| P  | O  | W       | E      | R             |                      |
| C  | O  |         |        |               |                      |
| E  | M  | P       | L      |               |                      |
| O  | Y  | E       | E      |               |                      |
| I  | N  | S       |        |               |                      |
| T  | A  | L       | L      | I             | N                    |
| G  |  |         |        |               |                      |
| P  | O  |         |        |               |                      |
| E  |  |         |        |               |                      |
| <p>For comparable views see</p> <p>CIA 225011 - 225014</p> |  |         |        |               |                      |
| DATE OF PHOTO  | TYPE   | QUAL.   | CLASS. | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |
|  | 4  | 3       | 4      |               | TAIWAN Power Co Proj |
| CLASSIFICATION   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |         |        |               |                      |
|  | CAPT. BY S   |         |        |               |                      |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55 FORM 185 WHICH IS OBSOLETE.



|  |  |          |  |                        |  |
|--|--|----------|--|------------------------|--|
| PHOTO NO.  |  | LOT NO.  |  | MAP REFERENCE          |  |
| 225015   |  | J2851    |  | C                      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200580012-1 |  |          |  |                        |  |
| COUNTRY TAIWAN   |  |          |  |                        |  |
| AREA NO.   |  | SUBJ.    |  | SUBJ.                  |  |
| DL   |  | A4K      |  | 25 03N<br>121 30E      |  |
| T A I  |  | P E I    |  | N E W                  |  |
| I O N  |  | O F      |  | S U B S T A N          |  |
| C O  |  | T A      |  | P O W E R              |  |
| Ta Lung Tung distaict. Automatic,<br>unattended station.         |  |          |  |                        |  |
| DATE OF PHOTO  |  | TYPE     |  | NO. OF CARDS           |  |
| 1999/09/20   |  | OUU      |  | 8                      |  |
| CLASSIFICATION   |  | CAPT. BY |  | SOURCE OF PHOTOGRAPH   |  |
| OUU  |  | S        |  | TAIWAN Power Co. Proj. |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200580012-1 |  |          |  |                        |  |

|   |  |          |        |               |                        |     |     |     |      |    |    |          |      |    |     |    |   |    |      |  |  |  |  |
|---|--|----------|--------|---------------|------------------------|-----|-----|-----|------|----|----|----------|------|----|-----|----|---|----|------|--|--|--|--|
| PHOTO NO.   | 225016   | LOT NO.  | J2951  | MAP REFERENCE |                        |     |     |     |      |    |    |          |      |    |     |    |   |    |      |  |  |  |  |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7<br>TAIWAN |          |        |               |                        |     |     |     |      |    |    |          |      |    |     |    |   |    |      |  |  |  |  |
| AREA NO.  | DL   | SUBJ.    | A45    | SUBJ.         | A4Q                    |     |     |     |      |    |    |          |      |    |     |    |   |    |      |  |  |  |  |
| <table border="1"> <tr> <td>OLD</td> <td>AND</td> <td>NEW</td> <td>TYPE</td> <td>\$</td> <td>OF</td> </tr> <tr> <td>ELECTRIC</td> <td>TRAN</td> <td>\$</td> <td>MIS</td> <td>\$</td> <td>I</td> </tr> <tr> <td>ON</td> <td>LINE</td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |  |          |        |               |                        | OLD | AND | NEW | TYPE | \$ | OF | ELECTRIC | TRAN | \$ | MIS | \$ | I | ON | LINE |  |  |  |  |
| OLD   | AND  | NEW      | TYPE   | \$            | OF                     |     |     |     |      |    |    |          |      |    |     |    |   |    |      |  |  |  |  |
| ELECTRIC  | TRAN   | \$       | MIS    | \$            | I                      |     |     |     |      |    |    |          |      |    |     |    |   |    |      |  |  |  |  |
| ON  | LINE   |          |        |               |                        |     |     |     |      |    |    |          |      |    |     |    |   |    |      |  |  |  |  |
| <p>Old-(left) and new-(right) type 33KV<br/>transmission lines. TAIWAN Power Co.<br/>installations.</p>   |  |          |        |               |                        |     |     |     |      |    |    |          |      |    |     |    |   |    |      |  |  |  |  |
| DATE OF PHOTO   | TYPE   | QUAL.    | CLASS. | NO. OF CARDS  | SOURCE OF PHOTOGRAPH   |     |     |     |      |    |    |          |      |    |     |    |   |    |      |  |  |  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7  |  |          |        |               | TAIWAN Power Co. Proj. |     |     |     |      |    |    |          |      |    |     |    |   |    |      |  |  |  |  |
| CLASSIFICATION  | 040  | CAPT. BY | S      |               | EX-100-1000            |     |     |     |      |    |    |          |      |    |     |    |   |    |      |  |  |  |  |

[illegible]

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
1 SEP 85 FORM 105 WHICH IS OBSOLETE.

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

|   |        |          |        |               |   |
|---|--------|----------|--------|---------------|---|
| PHOTO NO.   | 225018 | LOT NO.  | 12051  | MAP REFERENCE |   |
| COUNTRY   | TAIWAN |          |        |               | COORDINATES                               |
| AREA NO.  | DL     | SUBJ.    | A4Q    | SUBJ.         | A45                                       |
| T A I W A N P O W E R C O . E Q U I P M E N T . S O L D & N E W T Y P E P O L E S |        |          |        |               |   |
| New type concrete poles at right & left   |        |          |        |               |   |
| DATE OF PHOTO   | TYPE   | QUAL.    | CLASS. | NO. OF CARDS  | SOURCE OF PHOTOGRAPH                      |
|   | 4      | 9        |        |               | TAIWAN Power Co. Rep. 1/1956 - report #13 |
| CLASSIFICATION  | 040    | CAPT. BY | S      |               |   |

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|                |  |                                 |  |                               |  |                       |  |                |  |
|----------------|--|---------------------------------|--|-------------------------------|--|-----------------------|--|----------------|--|
| 225020         |  | LOT NO. 52579                   |  | MAP REFERENCE C               |  | LATITUDE 38 15 N      |  | LONGITUDE 10 E |  |
| COUNTRY        |  | AREA NO. 281L                   |  | SUBJECT D36                   |  | SUBJECT AKC           |  | SUBJECT C6B    |  |
| HANG CHOW      |  | WET LAKE                        |  | ROAD                          |  | ALONG                 |  |                |  |
| DATE OF PHOTO  |  | TYPE 4                          |  | QUALITY 2                     |  | CLASS 2               |  | NO. OF CARDS 3 |  |
| CLASSIFICATION |  | CAPTIONED BY                    |  | SOURCE OF PHOTOGRAPH          |  | 25X1A                 |  |                |  |
| FORM NO. 174   |  | APPROVED FOR RELEASE 1999/09/20 |  | CIA-RDP78-05867A0002005300120 |  | PHOTO ANALYSIS REPORT |  |                |  |

|   |  |               |  |                 |  |                  |  |                   |  |
|---|--|---------------|--|-----------------|--|------------------|--|-------------------|--|
| 225022  |  | LOT NO. J2579 |  | MAP REFERENCE C |  | LATITUDE 30 15 N |  | LONGITUDE 12 70 E |  |
| COUNTRY China   |  |               |  |                 |  |                  |  |                   |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-70 E |  |               |  |                 |  |                  |  |                   |  |
| AREA NO 281 L   |  | SUBJECT C48   |  | SUBJECT D36     |  | SUBJECT          |  | SUBJECT           |  |
| H A N G   |  | C H O W       |  | 10              |  | W E S T          |  | 15                |  |
| O P E N   |  | - A I R       |  | 30              |  | T E A H          |  | 35                |  |
|   |  |               |  | 40              |  | O U S E          |  | 40                |  |
| 25X1A   |  |               |  |                 |  |                  |  |                   |  |
| DATE OF PHOTO   |  | TYPE          |  | QUALITY         |  | CLASS            |  | NO. OF CARDS      |  |
|   |  | 4             |  | 2               |  | 2                |  | 2                 |  |
| CLASSIFICATION  |  | Secret        |  | CAPTIONED BY    |  |                  |  |                   |  |
| Approved For Release 1999/09/20 : CIA-RDP78                         |  |               |  |                 |  |                  |  |                   |  |
| FORM NO. 174 1 Jun 56 PREVIOUS EDITIONS                             |  |               |  |                 |  |                  |  |                   |  |
| PHOTO ANALYSIS REPORT   |  |               |  |                 |  |                  |  |                   |  |

|   |                  |                    |                     |                       |
|---|------------------|--------------------|---------------------|-----------------------|
| PHOTO NO.<br>225023   | LOT NO.<br>52579 | MAP REFERENCE<br>C | LATITUDE<br>30 15 N | LONGITUDE<br>102 30 E |
| COUNTRY<br>China  |                  |                    |                     |                       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530042 10 L |                  |                    |                     |                       |
| AREA NO.<br>2812  | SUBJECT<br>C48   | SUBJECT<br>D36     | SUBJECT<br>TEA      | SUBJECT<br>HOUSE      |
| HANG CHOW WEST LAKE   |                  |                    |                     |                       |
| OPEN - AIR TEA HOUSE  |                  |                    |                     |                       |

|               |      |         |       |              |        |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|               | 4    | 2       | 2     | 2            |        |

CLASSIFICATION

FORM NO. 174 USE PREVIOUS EDITIONS

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PHOTO ANALYSIS REPORT

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|---|--|------------------|--|--------------------|--|--------------------|--|----------------------|--|
| PHOTO NO.<br>225024   |  | LOT NO.<br>J2579 |  | MAP REFERENCE<br>C |  | LATITUDE<br>30 15N |  | LONGITUDE<br>102 12E |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A0002005300129 E<br>COUNTRY <u>China</u> <u>Chekian</u>    |  |                  |  |                    |  |                    |  |                      |  |
| AREA NO.<br>7816  |  | SUBJECT<br>C62   |  | SUBJECT            |  | SUBJECT            |  | SUBJECT              |  |
| H A N G   |  | C H O W          |  | N O R T H          |  | H I L L            |  |                      |  |
| \$ D I  |  | \$ T R I C T     |  | O F                |  | W E \$ T           |  | L                    |  |
| A K E   |  | A R E A          |  |                    |  |                    |  |                      |  |
| FROM Mount Ku   |  |                  |  |                    |  |                    |  |                      |  |
| 25X1A   |  |                  |  |                    |  |                    |  |                      |  |
| DATE OF PHOTO   |  | TYPE             |  | QUALITY            |  | CLASS              |  | NO. OF CARDS         |  |
|   |  | 4                |  | 2                  |  | 2                  |  | 1                    |  |
| CLASSIFICATION  |  | CAPTIONED BY     |  |                    |  |                    |  |                      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-<br>FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |  |                  |  |                    |  |                    |  |                      |  |



|  |   |              |   |                 |         |                  |              |                 |    |                      |   |   |    |   |   |    |   |    |
|--|---|--------------|---|-----------------|---------|------------------|--------------|-----------------|----|----------------------|---|---|----|---|---|----|---|----|
| 225025   |   | LOT NO J2579 |   | MAP REFERENCE C |         | LATITUDE 30 45 N |              | LONGITUDE 120 E |    |                      |   |   |    |   |   |    |   |    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A0002005300120 E<br>AREA NO 281 L SUBJECT C12 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT |   |              |   |                 |         |                  |              |                 |    |                      |   |   |    |   |   |    |   |    |
| H  | A | N            | G | C               | H       | O                | W            | 10              | M  | A                    | I | N | 15 | H | A | L  | L | 20 |
| O  | F | L            | I | N               | G       | Y                | I            | N               | 30 | T                    | E | M | P  | L | E | 35 |   | 40 |
|  |   |              |   |                 |         |                  |              |                 |    |                      |   |   |    |   |   |    |   |    |
|  |   |              |   |                 |         |                  |              |                 |    | In West Lake<br>AREA |   |   |    |   |   |    |   |    |
|  |   |              |   |                 |         |                  |              |                 |    | 25X1A                |   |   |    |   |   |    |   |    |
| DATE OF PHOTO  |   |              |   | TYPE            | QUALITY | CLASS            | NO. OF CARDS | SOL             |    |                      |   |   |    |   |   |    |   |    |
|  |   |              |   | 4               | 2       | 2                | 1            |                 |    |                      |   |   |    |   |   |    |   |    |
| CLASSIFICATION   |   |              |   | CAPTIONED BY    |         |                  |              |                 |    |                      |   |   |    |   |   |    |   |    |
| Secret   |   |              |   |                 |         |                  |              |                 |    |                      |   |   |    |   |   |    |   |    |
| FORM NO. 174 Approved For Release 1999/09/20 : CIA-RDP78-05867A0002005300120 E<br>1 Jun 56 PHOTO ANALYSIS REPORT   |   |              |   |                 |         |                  |              |                 |    |                      |   |   |    |   |   |    |   |    |

|   |  |                  |  |                    |  |                   |  |                                   |  |
|---|--|------------------|--|--------------------|--|-------------------|--|-----------------------------------|--|
| PHOTO NO.<br>225026   |  | LOT NO.<br>J2579 |  | MAP REFERENCE<br>C |  | LATITUDE<br>38 57 |  | LONGITUDE<br>100 20 53 00 12 00 E |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-0 E<br>CHERKIAIG |  |                  |  |                    |  |                   |  |                                   |  |
| COUNTRY<br>HANG   |  | SUBJECT<br>D3C   |  | SUBJECT<br>DID     |  | SUBJECT<br>AKC    |  | SUBJECT<br>AKW                    |  |
| AREA NO.<br>381L  |  | SUBJECT<br>5     |  | SUBJECT<br>10      |  | SUBJECT<br>15     |  | SUBJECT<br>20                     |  |
| H A N G   |  | C H O W          |  | W E S T            |  | L A K E           |  |                                   |  |
| W H I T E   |  | B A N K          |  |                    |  |                   |  |                                   |  |
| 25  |  | 30               |  | 35                 |  | 40                |  | 45                                |  |

One of  
two banks dividing lake

25X1A

|                |  |              |         |       |              |        |
|----------------|--|--------------|---------|-------|--------------|--------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|                |  | 4            | 2       | 2     | 4            |        |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |        |

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1 Jun 56

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PHOTO ANALYSIS REPORT

PHOTO NO.

225027

LOT NO.

J2579

MAP REFERENCE

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012172

AREA NO.

581L

SUBJ.

C24

SUBJ.

KIANG SU

SUBJ.

COORDINATES

31 14N

121 28E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S | H | A | N | G | H | A | I |   |   | S | T | A | T | E |   | W | O | M | E |
| N | ' | S |   | D | E | P | A | R | T | M | E | N | T |   | S | T | O | R | E |
| [ | C | O | A | T | S |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

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DATE OF PHGTO

TYPE

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CLASS.

NO. OF CARDS

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP

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FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 53

|                  |  |  |  |               |  |
|------------------|--|--|--|---------------|--|
| PHOTO NO.        |  | LOT NO.  |  | MAP REFERENCE |  |
| 225028           |  | J2579  |  | C             |  |
| COUNTRY          |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200520012-7 |  |               |  |
| AREA NO.         |  | SUBJ.  |  | SUBJ.         |  |
| 581L             |  | C48  |  | 31 14N        |  |
| \$ H A N G H A I |  | W H A M P O O  |  | P A           |  |
| R K              |  | S T R O L E R \$   |  | 38            |  |
| 43               |  | 50   |  |               |  |
| 25X1A            |  |  |  |               |  |
| DATE OF PHOTO    |  | TYPE   |  | NO. OF CARDS  |  |
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| CLASSIFICATION   |  | CAPT. BY   |  | S             |  |
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Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

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|  |   |                 |   |                 |   |                     |   |   |   |   |   |   |   |   |   |   |
|--|---|-----------------|---|-----------------|---|---------------------|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO. 225031   |   | LOT NO. F 2650A |   | MAP REFERENCE C |   | 9                   |   |   |   |   |   |   |   |   |   |   |
| COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |   |                 |   |                 |   |                     |   |   |   |   |   |   |   |   |   |   |
| AREA NO. (10)  |   | SUBJ. C 68      |   | SUBJ. D I D     |   | SUBJ. A H E 65 30 E |   |   |   |   |   |   |   |   |   |   |
| B  | A | D               | W | A               | N | G                   | R | A | I | N | S | T | O | R | A | G |
| E  |   |                 |   |                 |   |                     |   |   |   |   |   |   |   |   |   |   |
| L  | L | E               | Y |                 |   | M                   | T | S |   |   |   |   |   |   |   |   |
| DATE OF PHOTO  |   |                 |   |                 |   |                     |   |   |   |   |   |   |   |   |   |   |
| TYPE   |   |                 |   |                 |   |                     |   |   |   |   |   |   |   |   |   |   |
| QUAL.  |   |                 |   |                 |   |                     |   |   |   |   |   |   |   |   |   |   |
| CLASS  |   |                 |   |                 |   |                     |   |   |   |   |   |   |   |   |   |   |
| NO. OF CARDS   |   |                 |   |                 |   |                     |   |   |   |   |   |   |   |   |   |   |
| SOURCE OF PHOTOGRAPH   |   |                 |   |                 |   |                     |   |   |   |   |   |   |   |   |   |   |
| ILLUSTRATED LONDON   |   |                 |   |                 |   |                     |   |   |   |   |   |   |   |   |   |   |
| CLASSIFICATION   |   |                 |   |                 |   |                     |   |   |   |   |   |   |   |   |   |   |

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|---|---|---------|---------|---------------|--------------|---------------|---|------|-------|-------|--------------|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|----|--|---|---|---|---|---|--|---|--|---|---|---|---|---|--|--|--|--|----|--|--|--|--|--|--|--|--|--|
| PHOTO NO.   | 225074  | LOT NO. | J-2042A | MAP REFERENCE | C            |               |   |      |       |       |              |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |    |  |   |   |   |   |   |  |   |  |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| COUNTRY   | USSR/N. European RFSR/LENINGRAD OBLAST 37 35N |         |         |               |              |               |   |      |       |       |              |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |    |  |   |   |   |   |   |  |   |  |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| AREA NO.  | ①7N   | SUBJ.   | C42     | SUBJ.         | 30 15 E      |               |   |      |       |       |              |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |    |  |   |   |   |   |   |  |   |  |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>L</td><td>E</td><td>N</td><td>I</td><td>N</td><td>G</td><td>R</td><td>A</td><td>D</td> <td>10</td> <td></td> <td>T</td><td>A</td><td>V</td><td>R</td><td>I</td><td>C</td><td>H</td><td>E</td><td>S</td> </tr> <tr> <td>K</td><td>I</td><td>Y</td><td></td><td>P</td><td>A</td><td>L</td><td>A</td><td>C</td> <td>30</td> <td></td> <td>-</td><td>G</td><td>A</td><td>T</td><td>E</td><td></td><td>Y</td><td></td> </tr> <tr> <td>A</td><td>C</td><td>A</td><td>D</td><td>E</td><td></td><td></td><td></td><td></td> <td>50</td> <td></td> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |   |         |         |               |              | L             | E | N    | I     | N     | G            | R | A | D | 10 |   | T | A | V | R | I | C | H | E | S | K | I | Y |  | P | A | L | A | C | 30 |  | - | G | A | T | E |  | Y |  | A | C | A | D | E |  |  |  |  | 50 |  |  |  |  |  |  |  |  |  |
| L   | E   | N       | I       | N             | G            | R             | A | D    | 10    |       | T            | A | V | R | I  | C | H | E | S |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |    |  |   |   |   |   |   |  |   |  |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| K   | I   | Y       |         | P             | A            | L             | A | C    | 30    |       | -            | G | A | T | E  |   | Y |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |    |  |   |   |   |   |   |  |   |  |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| A   | C   | A       | D       | E             |              |               |   |      | 50    |       |              |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |    |  |   |   |   |   |   |  |   |  |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td colspan="2">DATE OF PHOTO</td> <td>TYPE</td> <td>QUAL.</td> <td>CLASS</td> <td>NO. OF CARDS</td> </tr> <tr> <td colspan="2"></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>  |   |         |         |               |              | DATE OF PHOTO |   | TYPE | QUAL. | CLASS | NO. OF CARDS |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |    |  |   |   |   |   |   |  |   |  |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO   |   | TYPE    | QUAL.   | CLASS         | NO. OF CARDS |               |   |      |       |       |              |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |    |  |   |   |   |   |   |  |   |  |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|   |   |         |         |               |              |               |   |      |       |       |              |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |    |  |   |   |   |   |   |  |   |  |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| <p>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7</p> <p>CLASSIFICATION <u>Secret</u> CAPT BY <u>PAC</u></p>  |   |         |         |               |              |               |   |      |       |       |              |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |    |  |   |   |   |   |   |  |   |  |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |

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|---|--------|---------|---------|---------------|--------|
| PHOTO NO.   | 225035 | LOT NO. | J-20427 | MAP REFERENCE | C      |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7<br>USSR, N. CAUCASUS RES. / LENINGRAD (BLAST 59 55N) |        |         |         |               |        |
| AREA NO.  | 07N    | SUBJ.   | C.42    | SUBJ.         | 30 15E |
| L   | E      | N       | I       | N             | G      |
| R   | A      | D       |         | I             | N      |
| O   | E      |         | T       | A             | V      |
| R   | I      | C       | H       | E             | S      |
| C   | E      |         | C       | O             | L      |
|   |        |         | U       | M             | N      |
|   |        |         | S       |               |        |
| 25X1C   |        |         |         |               |        |
| DATE OF PHOTO   | TYPE   | QUAL.   | CLASS   | NO. OF CARDS  |        |
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| Approved For Release 1999/09/20 : CIA-RD<br>Secret CAPT. BY PAC   |        |         |         |               |        |

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|------------------|---|---|---|---------------|---|-------|---|--------------|---|---|---|---|---|---|---|
| PHOTO NO. 225036 |   | LOT NO. J-2042  |   | MAP REFERENCE |   |       |   |              |   |   |   |   |   |   |   |
| COUNTRY          |   | Approved For Release 1999/09/20 : CIA-RDP78-05867A0002000530012-7 |   | C 225036      |   |       |   |              |   |   |   |   |   |   |   |
| AREA NO. 4N      |   | SUBJ. AFU   |   | SUBJ. 50 00N  |   |       |   |              |   |   |   |   |   |   |   |
| SUBJ. 36 15E     |   | SUBJ.   |   | SUBJ.         |   |       |   |              |   |   |   |   |   |   |   |
| K                | H | A   | R | K             | O | V     | D | I            | E | S | E | L | E | N | B |
| N                | E | L   | O | C             | O | M     | O | T            | I | V | E | P | L | T |   |
| O                | D | Y   | A | S             | S | E     | M | B            | L | Y |   |   |   |   |   |
| 25X1C            |   |   |   |               |   |       |   |              |   |   |   |   |   |   |   |
| DATE OF PHOTO    |   | TYPE  |   | QUAL.         |   | CLASS |   | NO. OF CARDS |   |   |   |   |   |   |   |
| —                |   | 1   |   | 2             |   | 2     |   | 1            |   |   |   |   |   |   |   |
| CLASSIFICATION   |   | Secret  |   | FAC           |   |       |   |              |   |   |   |   |   |   |   |

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| PHOTO NO.   | 225037   | LOT NO. | 2042  | MAP REFERENCE |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |  |   |   |   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |         |       |               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |  |   |   |   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO.  | 4N   | SUBJ.   | AFU   | SUBJ.         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |  |   |   |   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>K</td><td>H</td><td>A</td><td>R</td><td>K</td><td>O</td><td>V</td><td></td><td></td><td>D</td><td>I</td><td>E</td><td>S</td><td>E</td><td>L</td><td></td><td>E</td><td>N</td><td>C</td><td>L</td> </tr> <tr> <td>N</td><td>E</td><td></td><td>L</td><td>O</td><td>C</td><td>O</td><td>M</td><td>O</td><td>T</td><td>I</td><td>V</td><td>E</td><td></td><td>P</td><td>L</td><td>T</td><td></td><td></td><td></td> </tr> <tr> <td>O</td><td>U</td><td>P</td><td>L</td><td>I</td><td>N</td><td>G</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |  |         |       |               |   | K | H | A | R | K | O | V |   |   | D | I | E | S | E | L |  | E | N | C | L | N | E |  | L | O | C | O | M | O | T | I | V | E |  | P | L | T |  |  |  | O | U | P | L | I | N | G |  |  |  |  |  |  |  |  |  |  |  |  |
| K   | H  | A       | R     | K             | O | V |   |   | D | I | E | S | E | L |   | E | N | C | L |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |  |   |   |   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| N   | E  |         | L     | O             | C | O | M | O | T | I | V | E |   | P | L | T |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |  |   |   |   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| O   | U  | P       | L     | I             | N | G |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |  |   |   |   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| <div style="text-align: right;">25X1C</div>   |  |         |       |               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |  |   |   |   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO   | TYPE   | QUAL.   | CLASS | NO. OF CARDS  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |  |   |   |   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
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| <div style="display: flex; justify-content: space-between;"> <span>CLASSIFICATION</span> <span>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7</span> </div>   |  |         |       |               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |  |   |   |   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |

PHOTO NO.

225038

LOT NO.

J-0402

MAP REFERENCE

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

AREA NO.

4N

SUBJ.

AFU

SUBJ.

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50 00N

36 15E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| K | H | A | R | K | O | V |   |   | D | I | E | S | E | L |   | E | N | G | I |
| N | E |   | L | O | C | O | M | O | T | I | V | E |   | P | L | T |   |   | A |
| S | S | E | M | B | L | Y |   | R | O | O | M |   |   |   |   |   |   |   |   |

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|---|---|----------|---|---------|---|--------|---|---------------|---|---------|---|
| PHOTO NO.                                   |   | 225039   |   | LOT NO. |   | J-2042 |   | MAP REFERENCE |   | C       |   |
| COUNTRY                                     |   | APR 1959 |   | SUBJ.   |   | AFU    |   | SUBJ.         |   | 30 00 N |   |
| AREA NO.                                    |   | 4N       |   | SUBJ.   |   | AFU    |   | SUBJ.         |   | 36 15 E |   |
| K   | H | A        | R | K       | O | V      |   | D             | I | E       | S |
| N   | E | L        | O | C       | O | M      | O | T             | I | V       | E |
| S   | S | E        | M | B       | L | V      | R | O             | O | M       |   |
| <div style="text-align: right;">25X1C</div> |   |          |   |         |   |        |   |               |   |         |   |
| DATE OF PHOTO                               |   | TYPE     |   | QUAL.   |   | CLASS  |   | NO. OF CARD   |   |         |   |
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Approved For Release 1999/09/20 : CIA-RDP78-05867A0000000530012-7

PHOTO NO.

225040

LOT NO.

J-2048

MAP REFERENCE

COUNTRY

LIBYAN

AREA NO.

4N

SUBJ.

AFU

SUBJ.

SUBJ.

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
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| K | H | A | R | K | O | V |   |   |   |   |   |   |   |   |  |  |  |  |  |
| N | E | L | O | C | O | M | O | T | I | V | E | P | L | T |  |  |  |  |  |
| S | S | E | M | B | L | V |   | R | O | O | M |   |   |   |  |  |  |  |  |

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|---|--|---------------|--|----------|--|-------------|--|--------------------------------|--|
| COUNTRY   |  | 225041        |  | LOT NO.  |  | J- 23 23    |  | MAP REFERENCE                  |  |
| AREA NO.  |  | USSR          |  | PROVINCE |  | 1299/09/20  |  | CIA RDP78-05867A000200530012-7 |  |
| SUBJ.   |  | 4N            |  | SUBJ.    |  | AFUL        |  | COORDINATES                    |  |
| SUBJ.   |  | K H A R K O V |  | SUBJ.    |  | D I E S E L |  | 30 00N                         |  |
| SUBJ.   |  | M O T I V E   |  | SUBJ.    |  | L O C O     |  | 36 45E                         |  |
| SUBJ.   |  | E W           |  | SUBJ.    |  | I E - 3     |  | S I D E V                      |  |
| <p><u>KHARKOV</u> <u>DIESEL</u> <u>BUILT BY</u> <u>ENGINE</u> <u>LOCOMOTIVE</u> <u>PLANT.</u></p> |  |               |  |          |  |             |  |                                |  |
| <p>DATE OF PHOTO</p>  |  |               |  |          |  |             |  |                                |  |
| <p>TYPE</p>   |  |               |  |          |  |             |  |                                |  |
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| <p>NO. OF CAR</p>   |  |               |  |          |  |             |  |                                |  |
| <p>CLASSIFICATION</p>   |  |               |  |          |  |             |  |                                |  |
| <p>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7</p>                           |  |               |  |          |  |             |  |                                |  |



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|--|---|---------|---------|---------------|--------|
| PHOTO NO.  | 225042  | LOT NO. | J-58062 | MAP REFERENCE | C      |
| COUNTRY  | USSR  |         |         |               |        |
| AREA NO.   | 4N  | SUBJ.   | AFUL    | SUBJ.         | 36 15E |
| <div> <div> <div>5</div> <div>25</div> <div>45</div> </div> <div> <div>30</div> <div>35</div> <div>50</div> </div> <div> <div>15</div> <div>35</div> </div> <div> <div>20</div> <div>40</div> </div> </div>  |   |         |         |               |        |
| <div> <div>K</div> <div>H</div> <div>A</div> <div>R</div> <div>K</div> <div>O</div> <div>V</div> <div>D</div> <div>I</div> <div>E</div> <div>S</div> <div>E</div> <div>L</div> <div>L</div> <div>O</div> <div>C</div> <div>O</div> </div>  |   |         |         |               |        |
| <div> <div>M</div> <div>O</div> <div>T</div> <div>I</div> <div>V</div> <div>E</div> <div>T</div> <div>E</div> <div>-</div> <div>3</div> <div>W</div> <div>H</div> <div>E</div> <div>E</div> <div>L</div> <div>C</div> </div>   |   |         |         |               |        |
| <div> <div>A</div> <div>R</div> <div>R</div> <div>I</div> <div>A</div> <div>G</div> <div>E</div> <div>B</div> <div>U</div> <div>I</div> <div>L</div> <div>T</div> <div>B</div> <div>Y</div> </div>   |   |         |         |               |        |
| <div> <div>K</div> <div>H</div> <div>A</div> <div>R</div> <div>K</div> <div>O</div> <div>V</div> <div>D</div> <div>I</div> <div>E</div> <div>S</div> <div>E</div> <div>L</div> <div>E</div> <div>N</div> <div>G</div> <div>I</div> <div>N</div> <div>E</div> <div>L</div> <div>O</div> <div>C</div> <div>O</div> <div>M</div> <div>O</div> <div>T</div> <div>I</div> <div>V</div> <div>E</div> <div>P</div> <div>L</div> <div>A</div> <div>N</div> <div>T</div> </div> |   |         |         |               |        |
| 25X1C  |   |         |         |               |        |
| DATE OF PHOTO  | TYPE  | QUAL.   | CLASS   | NO. OF CARDS  |        |
|  | 2   | 2       | 2       | 1             |        |
| CLASSIFICATION   | <div> <div>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7</div> <div>SECRET</div> <div>PAC</div> </div> |         |         |               |        |

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|---|------|----------------|--------------|-----------------|---|
| PHOTO NO. 225043  |      | LOT NO. J-3042 |              | MAP REFERENCE C |   |
| COUNTRY USSR Approved For Release 1999/09/20 : CIA-RDP78-05867A000200630012-7<br>UKRAINIAN SSR 50 00N |      |                |              |                 |   |
| AREA NO. 4N   |      | SUBJ. AFU      |              | SUBJ. 36 15E    |   |
| K   | H    | A              | R            | K               | O |
| D   | I    | E              | S            | E               | L |
| E   | -    | 3              |              |                 |   |
|   |      |                | LOCOMOTIVE   |                 |   |
| BUILT BY  |      |                |              |                 |   |
| KHARKOV DIESEL ENGINE LOCOMOTIVE  |      |                |              |                 |   |
| PLANT.  |      |                |              |                 |   |
| 25X1C   |      |                |              |                 |   |
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PHOTO NO.

225044

LOT NO.

J-2042A

MAP REFERENCE

COUNTRY

USSR

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NORTH OSETIN ASSR

COORDINATES

AREA NO.

33N

SUBJ.

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SUBJ.

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SUBJ.

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| G  | I  | Z  | E  | L  | D  | O  | N  | R  | I  | V  | E  | R  | M  | T  | S  |
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 |

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| PHOTO NO.  | 225045   | LOT NO.      | J-2042A | MAP REFERENCE |     |
| COUNTRY  | Approved For Release 1999/09/20 : CIA-RDP78-05867A0006200530012- |              | USSR    |               |     |
| AREA NO.   | 38N  | SUBJ.        | A4Q     | SUBJ.         | D2Q |
| POWER  |  | TRANSMISSION |         | LINES         |     |
| INES   |  | POLES        |         | MTS           |     |
| BG   |  |              |         |               |     |
| 25X1C  |  |              |         |               |     |
| DATE OF PHOTO  | TYPE   | QUAL.        | CLASS   | NO. OF CARDS  |     |
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PHOTO NO. 225046 LOT NO. J-2042A MAP REFERENCE

COUNTRY USSR For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

AREA NO. 38N SUBJ. A4C SUBJ. NORTH OSETIA ASSR 43 11N

44 25E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| G | I | Z | E | L | D | O | N | R | I | V | E | R | N | R |
| K | O | L | K | H | O | Z | P | O | W | E | R | S | T | A |
| O | N | T | R | O | L | P | A | N | E | L |   |   |   |   |

CONTROL PANEL OF KOLIKHOZ POWER STATION WHICH RECEIVES ITS WATER FROM GIZEL DON RIVER (PROBABLY FROM DAM AT KOBAN - 42 55N 44 22E).

25X1C

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARD |
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| PHOTO NO. | 225047 | LOT NO. | J-2043A | MAP REFERENCE | NIS    |
| COUNTRY   | USSR   |         |         |               |        |
| AREA NO.  | 38N    | SUBJ.   | A4C     | SUBJ.         | 44 25E |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| G | I | Z | E | L |   | D | O | N |   | R | I | V | E | R |   | N | R |   |
| K | O | L | K | H | O | Z |   | P | O | W | E | R |   | S | T | A |   | M |
| A | C | H | I | N | E |   | R | O | O | M |   |   |   |   |   |   |   |   |

UNIDENTIFIED MACHINE IN KOLKHODZ  
 POWER STATION WHICH RECEIVES ITS  
 WATER FROM GIZEL DON RIVER (PROBABLY  
 FROM DAM AT KOBAN - 42 55N 44 22E)

25X1C

|                |      |  |       |             |
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| DATE OF PHOTO  | TYPE | QUAL.  | CLASS | NO. OF CARD |
|                | 2    | 2  | 2     | 1           |
| CLASSIFICATION |      | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200530012-7 |       |             |
| SECRET         |      | CAPT. BY PAK   |       |             |

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|--|------------------------------------|---------|---------|---------------|-----|
| PHOTO NO.  | 225048                             | LOT NO. | J-2042A | MAP REFERENCE |     |
| COUNTRY  | USSR For Release NORTH OSETIN ASSR |         |         |               |     |
| AREA NO.   | 38N                                | SUBJ.   | A4B     | SUBJ.         | A4C |
| G  | I                                  | Z       | E       | L             | D   |
| K  | O                                  | L       | K       | H             | O   |
| E  | N                                  | S       | T       | O             | C   |
| R  | I                                  | V       | E       | R             | N   |
| P  | O                                  | W       | E       | R             | S   |
| T  | A                                  |         |         |               | P   |
| KOLKHORE POWER STATION WHICH RECEIVES ITS WATER FROM GIZEL DON RIVER (PROBABLY FROM DAM AT KOBAN-42 55N 44 22E). |                                    |         |         |               |     |
| 25X1C  |                                    |         |         |               |     |
| DATE OF PHOTO  | TYPE                               | QUAL.   | C.F.SS  | NO. OF CARDS  |     |
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225119

LCT NO. J-2042A

MAP REFERENCE

|                 |     |       |     |  |     |
|-----------------|-----|-------|-----|--|-----|
| COUNTRY         |     | USSR  |     | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200630012-7 |     |
| AREA NO.        | 38N | SUBJ. | A4B | SUBJ.  | A4C |
| G I Z E L       |     | D O N |     | R I V E R  |     |
| P E N S T O C K |     | O F   |     | K O L K H O Z  |     |
| P O W E R       |     | S T A |     | 44 25E   |     |

KOLKHOZ POWER STATION WHICH RE-  
CEIVES ITS WATER FROM GIZEL DON  
RIVER (PROBABLY FROM DAM AT KOBAN-  
42 55N 44 22E).

25X1C

| DATE OF PHOTO  | TYPE | QUAL. | CLASS | NO. OF CARDS |
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LOT NO.

J-2042A

MAP REFERENCE

COUNTRY

USSR

PROVINCE

NORTH OSETIN ASSR

AREA NO.

38N

SUBJ.

A4B

SUBJ.

A4C

SUBJ.

COORDINATES

43 11N

44 25E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| G | I | Z | E | L | D | O | N | R | I | V | E | R | N | R |
| P | E | N | S | T | O | C | K | O | F | K | O | L | K | H |
| P | O | W | E | R | S | T | A |   |   |   |   |   |   |   |

KOLKHOZ POWER STATION WHICH RE-  
CEIVES ITS WATER FROM GIZEL DON  
RIVER (PROBABLY FROM DAM AT KOBAN-  
42 55N 44 22E).

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARD

25X1C

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-

 DO NOT WRITE ON PREVIOUS  
 JAN 55 EDITIONS.

2251151

LOT NO.

JX1111

J-1965A

MAP REFERENCE

C

COUNTRY

USSR

N. EUROPEAN RSFSR

PROVINCE

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

AREA NO.

47N

SUBJ.

A4C

SUBJ.

A42

SUBJ.

A6P

53 1 2N

50 09E

|   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |    |   |   |   |   |    |
|---|---|---|---|----|---|---|---|---|----|---|---|---|---|----|----|---|---|---|---|----|
| K | U | Y | B | Y  | S | H | E | V | 10 | N | R |   |   | 15 | H  | Y | D | R | O | 20 |
| L | E | C | T | 23 | R | I | C | S | 30 | T | A | T | I | O  | 35 | N |   | U | C | 40 |
| D | A | M | I | 45 | N | G |   | V | 50 | L | G | A |   |    |    |   |   |   |   |    |

CONCRETE PYRAMIDS DUMPED IN CHANNEL  
TO DAM THE VOLGA RIVER.

DATE OF PHOTO

TYPE

QUAL.

C. ASS

NO. OF CARDS

25X1C

SECTOR OF PHOTOGRAPH

4

2

2

3

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP

FPR

FORM NO. 174 USE PREVIOUS EDITIONS.

225050

LOT NO.

JW428

J-1265A

MAP REFERENCE

C

COUNTRY

USSR

N. EUROPEAN ASS.

APPROVED FOR RELEASE 1999/09/20

CIA-RDP78-05867A000200530012-7

RYSBYSHY UBLAST

JAN 15 1978

JAN 15 1978

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JAN 15 1978

JAN 15 1978

AREA NO.

47N

SUBJ.

A4C

SUBJ.

A42

SUBJ.

A6P

53 1 2N

50 09E

|               |   |   |   |    |   |   |   |   |    |   |   |   |   |    |    |   |   |   |   |    |   |
|---------------|---|---|---|----|---|---|---|---|----|---|---|---|---|----|----|---|---|---|---|----|---|
| K             | U | Y | B | Y  | S | H | E | V | 10 | N | R |   |   | 15 | H  | Y | D | R | O | 20 | E |
| L             | E | C | T | 25 | R | I | C | S | 30 | T | A | T | I | O  | 35 | N |   | U | C | 40 |   |
| DAMMING VOLGA |   |   |   |    |   |   |   |   |    |   |   |   |   |    |    |   |   |   |   |    |   |

CONCRETE PYRAMIDS DUMPED IN CHANNEL  
TO DAM THE VOLGA RIVER.

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE

25X1C

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-

CAPT. BY  
FPR

PREVIOUS EDITIONS.

225053

LOT NO.

JX488

J-L965A

MAP REFERENCE

C

COUNTRY

USSR

N-EUROPEAN

PS

JAN 1951

JAN 1951

JAN 1951

JAN 1951

JAN 1951

JAN 1951

JAN 1951

AREA NO.

47N

SUBJ.

AAC

SUBJ.

A42

SUBJ.

ALP

50 09E

|   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |    |   |   |   |   |    |   |
|---|---|---|---|----|---|---|---|---|----|---|---|---|---|----|----|---|---|---|---|----|---|
| K | U | Y | B | Y  | S | H | E | V | 10 | N | R |   |   | 15 | H  | Y | D | R | O | 20 | E |
| L | E | C | T | 25 | R | I | C | S | 30 | T | A | T | I | O  | 35 | N |   | U | C | 40 |   |
| D | A | M | I | 45 | N | G |   | V | 50 | L | G | A |   |    |    |   |   |   |   |    |   |

TRUCKS DUMPING CONCRETE PYRAMIDS  
 INTO CHANNEL TO DAM THE VOLGA RIVER.

25X1C

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE

4

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FPR

Approved For Release 1999/09/20 : CIA-RDP78-

FPR

FORM NO. 17-101 PREVIOUS EDITIONS.

225054

LOT NO.

JX400

-L965A

MAP REFERENCE

C

COUNTRY

USSR

N. EUROPEAN RS

SUBJ.

KUBITSHEV OBLAST

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

AREA NO.

47N

SUBJ.

A4C

SUBJ.

A42

SUBJ.

A6P

53 1 2N

50 09E

|    |   |   |   |    |   |   |   |   |    |   |   |   |   |    |    |   |   |   |   |    |   |
|----|---|---|---|----|---|---|---|---|----|---|---|---|---|----|----|---|---|---|---|----|---|
| K  | U | Y | B | Y  | S | H | E | V | 10 | N | R |   |   | 15 | H  | Y | D | R | O | 20 | E |
| L  | E | C | T | 25 | R | I | C | S | 30 | T | A | T | I | O  | 35 | N |   | U | C | 40 |   |
| 10 | D | A | M | I  | N | G |   | V | O  | L | G | A |   |    |    |   |   |   |   |    |   |

TRUCKS DUMPING CONCRETE PYRAMIDS  
 INTO CHANNEL TO DAM THE VOLGA RIVER.

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE

25X1C

4

2

2

3

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78

FPR

FOR 1 JAN 85 EDITIONS.

|           |   |  |   |                 |   |        |   |               |    |        |    |
|-----------|---|--|---|-----------------|---|--------|---|---------------|----|--------|----|
| PHOTO NO. |   | 225055   |   | LOT NO.         |   | J-135A |   | MAP REFERENCE |    | C      |    |
| COUNTRY   |   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200050012-7 |   | KUTBYSHV OBLAST |   | 22 12N |   | 50 07E        |    | 2012-7 |    |
| AREA NO.  |   | 471  |   | SUBJ.           |   | A4C    |   | SUBJ.         |    | A42    |    |
| SUBJ.     |   | A4C  |   | SUBJ.           |   | A42    |   | SUBJ.         |    | A6P    |    |
| K         | U | Y  | B | Y               | S | H      | E | V             | 10 | N      | R  |
| L         | E | C  | T | R               | I | C      | S | 30            | T  | A      | T  |
| D         | A | M  | I | N               | G | V      | O | L             | G  | A      | 40 |

TRUCKS DUMPING CONCRETE PYRAMIDS  
INTO CHANNEL TO DAM THE VOLGA RIVER.

25X1C

|               |      |       |       |              |        |
|---------------|------|-------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE |
|               | 4    | 2     | 2     | 3            |        |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200050012-7

SECRET

FPR

PHOTO NO.

225056

LOT NO.

J-1965A

MAP REFERENCE

C

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

AREA NO.

47N

SUBJ.

A4C

SUBJ.

A42

SUBJ.

AGP

53 12N

50 09E

|               |   |   |   |    |   |   |   |   |    |   |   |   |   |    |    |   |   |   |    |    |
|---------------|---|---|---|----|---|---|---|---|----|---|---|---|---|----|----|---|---|---|----|----|
| K             | U | Y | B | Y  | S | H | E | V | 10 | N | R |   |   | 15 | H  | Y | D | R | 20 | E  |
| L             | E | C | T | 25 | R | I | C | S | 30 | T | A | T | I | O  | 35 | N |   | U | C  | 40 |
| DAMMING VOLGA |   |   |   |    |   |   |   |   |    |   |   |   |   |    |    |   |   |   |    |    |

TRUCKS DUMPING CONCRETE PYRAMIDS INTO CHANNEL TO DAM THE VOLGA RIVER.

25X1C

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS



CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP

FPR

FORM NO. 174 USE PREVIOUS EDITIONS. JAN 56

|           |   |        |   |                      |   |            |   |                                |    |                 |   |
|-----------|---|--------|---|----------------------|---|------------|---|--------------------------------|----|-----------------|---|
| PHOTO NO. |   | 225057 |   | LOT NO.              |   | J-1965A    |   | MAP REFERENCE                  |    | C               |   |
| COUNTRY   |   | USSR   |   | APPROVED FOR RELEASE |   | 1999/09/20 |   | CIA-RDP78-05867A000200630012-7 |    | KUBYSHEV OBLAST |   |
| AREA NO.  |   | 47N    |   | SUBJ.                |   | A4C        |   | SUBJ.                          |    | A42             |   |
|           |   |        |   | SUBJ.                |   | A6P        |   |                                |    | 50 09E          |   |
| K         | U | Y      | B | Y                    | S | H          | E | V                              | 10 | N               | R |
| L         | E | C      | T | R                    | I | C          | S | T                              | 20 | A               | T |
| I         | D | A      | M | I                    | N | G          | V | O                              | 30 | L               | G |
|           |   |        |   |                      |   |            |   |                                | 40 |                 |   |

TRUCKS DUMPING CONCRETE PYRAMIDS  
INTO CHANNEL TO DAM THE VOLGA RIVER.

25X1C

|  |      |       |       |              |        |
|--|------|-------|-------|--------------|--------|
| DATE OF PHOTO  | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE |
|  | 4    | 2     | 2     | 3            |        |
| CLASSIFICATION   |      |       |       |              |        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200630012-7 |      |       |       |              |        |
| FPR  |      |       |       |              |        |



|  |   |        |   |                      |   |            |   |                                |   |        |   |
|--|---|--------|---|----------------------|---|------------|---|--------------------------------|---|--------|---|
| PHOTO NO.  |   | 225058 |   | LOT NO.              |   | J-1965A    |   | MAP REFERENCE                  |   | C      |   |
| COUNTRY  |   | USSR   |   | APPROVED FOR RELEASE |   | 1999/09/20 |   | CIA-RDP78-05867A000200530012-7 |   | 50 09E |   |
| AREA NO.   |   | 47N    |   | SUBJ.                |   | A4C        |   | SUBJ.                          |   | A42    |   |
| SUBJ.  |   | A4C    |   | SUBJ.                |   | A42        |   | SUBJ.                          |   | A6P    |   |
| K  | U | Y      | B | Y                    | S | H          | E | V                              | N | R      |   |
| L  | E | C      | T | R                    | I | C          | S | T                              | A | T      | I |
| C  | R | A      | N | E                    |   |            | D | A                              | M |        |   |
| <div style="display: flex; justify-content: space-between;"> <span>DATE OF PHOTO</span> <span>TYPE</span> <span>QUAL.</span> <span>CLASS</span> <span>NO. OF CARDS</span> <span>SOURCE</span> </div> <div style="display: flex; justify-content: space-between;"> <span></span> <span>4</span> <span>2</span> <span>2</span> <span>3</span> <span></span> </div> |   |        |   |                      |   |            |   |                                |   |        |   |
| <div style="display: flex; justify-content: space-between;"> <span>CLASSIFICATION</span> <span>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7</span> <span>25X1C</span> </div> <div style="display: flex; justify-content: space-between;"> <span></span> <span>FPR</span> <span></span> </div>  |   |        |   |                      |   |            |   |                                |   |        |   |

FORM NO. 174 USE PREVIOUS EDITIONS  
1 JAN 54

225050

LOT NO.

J-1965A

MAP REFERENCE

COUNTRY

USSR

AREA NO.

47N

SUBJ.

A4C

SUBJ.

A42

SUBJ.

A6P

COORDINATES

53 12N

50 09E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| K | U | T | B | Y | S | H | F | V | N | R | H | Y | D | R | O | F |
| L | E | C | T | R | I | C | S | T | A | T | I | O | N | U | C |   |
| C | R | A | N | E | S |   |   | D | A | M |   |   |   |   |   |   |

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE

25X1C

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

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FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 65

|  |  |        |  |         |  |         |  |               |  |     |  |                |  |
|--|--|--------|--|---------|--|---------|--|---------------|--|-----|--|----------------|--|
| PHOTO NO.  |  | 225060 |  | LOT NO. |  | J-1965A |  | MAP REFERENCE |  | C   |  | 815            |  |
| COUNTRY <u>SWITZERLAND</u> <span style="float: right;">Approved For Release 1999/09/20 : CIA-RDP78-05867A000200590012-7</span> |  |        |  |         |  |         |  |               |  |     |  |                |  |
| AREA NO.   |  | 3129M  |  | SUBJ.   |  | AKW     |  | SUBJ.         |  | D33 |  | CR6 AL7 06 10E |  |
| GENEVA   |  | 3      |  | V       |  | A       |  | 10            |  | R   |  | ROAD           |  |
| ACRO   |  | 23     |  | S       |  | S       |  | 30            |  | L   |  | LAKE           |  |
| ANOR   |  | 4      |  | X       |  | M       |  | 50            |  | A   |  | LEMAN          |  |
| A  |  | 1      |  | A       |  |         |  |               |  |     |  | 20             |  |
| DATE OF PHOTO <u>55</u> TYPE <u>4</u> QUAL. <u>2</u> CLASS <u>2</u> NO. OF CARDS <u>4</u> SOUR <u>FR</u>                       |  |        |  |         |  |         |  |               |  |     |  |                |  |
| CLASSIFICATION <u>SECRET</u> <span style="float: right;">25X1C</span>  |  |        |  |         |  |         |  |               |  |     |  |                |  |

|  |   |        |   |         |   |         |  |               |    |        |   |
|--|---|--------|---|---------|---|---------|--|---------------|----|--------|---|
| PHOTO NO.  |   | 225061 |   | LOT NO. |   | J-1915A |  | MAP REFERENCE |    | C      |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200580012-7<br>COUNTRY <del>SWITZERLAND</del> <u>GENEVA</u> |   |        |   |         |   |         |  |               |    |        |   |
| AREA NO.   |   | 3129M  |   | SUBJ.   |   | AKW     |  | SUBJ.         |    | 233    |   |
|  |   |        |   |         |   |         |  |               |    | 06 10E |   |
| G  | E | N      | E | V       | A |         |  | [R            | 10 | O      | A |
| A  | C | R      | O |         |   |         |  |               | 30 | D      | B |
| L  | D | E      |   |         |   |         |  |               | 35 | E      |   |
|  |   |        |   |         |   |         |  |               | 30 |        |   |
|  |   |        |   |         |   |         |  |               |    |        |   |
|  |   |        |   |         |   |         |  |               |    |        |   |
|  |   |        |   |         |   |         |  |               |    |        |   |
|  |   |        |   |         |   |         |  |               |    |        |   |
|  |   |        |   |         |   |         |  |               |    |        |   |
|  |   |        |   |         |   |         |  |               |    |        |   |
| 25X1C  |   |        |   |         |   |         |  |               |    |        |   |
| DATE OF PHOTO  |   | TYPE   |   | QUAL.   |   | CLASS   |  | NO. OF CARDS  |    | SOUR   |   |
| 55   |   | 4      |   | 2       |   | 2       |  | 2             |    |        |   |
| Approved For Release 1999/09/20 : CIA-RDP78-<br>CLASSIFICATION SECRET CAPT. BY FR                                |   |        |   |         |   |         |  |               |    |        |   |

PHOTO NO. 625000 LOT NO. J-1965A MAP REFERENCE

COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

AREA NO. 31N SUBJ. AHM SUBJ. AHR SUBJ. AHZ

|   |   |   |   |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |    |    |
|---|---|---|---|---|---|---|---|----|----|---|---|---|---|----|---|---|---|---|----|----|
| U | N | L | O | C | A | T | E | D  | 10 | K | I | R | A | 15 | C | O | L | L | E  | 20 |
| C | T | I | V | E | T | E | A | 30 | P  | L | A | N | T | A  | T | I | O | N | 40 |    |
|   |   |   |   |   |   |   |   | 50 |    |   |   |   |   |    |   |   |   |   |    |    |

DATE OF PHOTO TYPE QUAL. CLASS NO. OF CARDS 25X1C

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

CAPT. BY FR

225063

LOT NO.

J-1965

MAP REFERENCE

COUNTRY

USSR

AREA NO.

3IN

SUBJ.

AHM

SUBJ.

AH2

SUBJ.

AH2

COORDINATES

|   |   |   |   |   |   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|---|---|---|---|----|---|---|---|---|----|
| U | N | L | O | C | A | T | E | D | 10 | K | I | R | A | 15 | C | O | L | L | 20 |
| C | T | I | V | E |   | T | E | A | 30 | P | L | A | N | 35 | T | A | T | I | 40 |
|   |   |   |   |   |   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOL

4

2

2

3

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP

FPR

25X1C

FORM NO. 174 USE PREVIOUS EDITIONS. 11 JAN 56

|   |   |        |   |         |   |        |   |               |   |
|---|---|--------|---|---------|---|--------|---|---------------|---|
| PHOTO NO.   |   | 225064 |   | LOT NO. |   | J-1965 |   | MAP REFERENCE |   |
| COUNTRY<br>USSR<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |   |        |   |         |   |        |   |               |   |
| AREA NO.  |   | 3IN    |   | SUBJ.   |   | AHM    |   | SUBJ.         |   |
|   |   |        |   |         |   | AH2    |   | SUBJ.         |   |
|   |   |        |   |         |   | AH2    |   |               |   |
| U   | N | L      | O | C       | A | T      | E | D             | K |
| C   | T | I      | V | E       | T | E      | A | P             | L |
|   |   |        |   |         |   |        |   |               | A |
|   |   |        |   |         |   |        |   |               | N |
|   |   |        |   |         |   |        |   |               | T |
|   |   |        |   |         |   |        |   |               | A |
|   |   |        |   |         |   |        |   |               | T |
|   |   |        |   |         |   |        |   |               | I |
|   |   |        |   |         |   |        |   |               | O |
|   |   |        |   |         |   |        |   |               | N |
| P I C K I N G   |   |        |   |         |   |        |   |               |   |
| NOTE THE CONVEYOR SYSTEM FOR<br>COLLECTION.   |   |        |   |         |   |        |   |               |   |
| DATE OF PHOTO   |   |        |   |         |   |        |   |               |   |
| TYPE  |   |        |   |         |   |        |   |               |   |
| QUAL.   |   |        |   |         |   |        |   |               |   |
| CLASS   |   |        |   |         |   |        |   |               |   |
| NO. OF CARDS  |   |        |   |         |   |        |   |               |   |
| SOURCE  |   |        |   |         |   |        |   |               |   |
| 25X1C   |   |        |   |         |   |        |   |               |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7                    |   |        |   |         |   |        |   |               |   |
| SECRET  |   |        |   |         |   |        |   |               |   |
| FPR   |   |        |   |         |   |        |   |               |   |

PHOTO NO. 225065 LOT NO. 1985 MAP REFERENCE

COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200520012-7 GEORGIAN SSR

AREA NO. 31N SUBJ. AHM SUBJ. AH2 SUBJ. AH2

|          |   |   |   |   |    |   |   |   |    |            |   |   |   |    |   |   |   |   |   |    |
|----------|---|---|---|---|----|---|---|---|----|------------|---|---|---|----|---|---|---|---|---|----|
| U        | N | L | O | C | A  | T | E | D | 10 | K          | I | R | A | 15 | C | O | L | L | E | 20 |
| C        | T | I | V | E | 25 | T | E | A | 30 | P          | L | A | N | T  | A | T | I | O | N | 35 |
| CONVEYOR |   |   |   |   |    |   |   |   |    | PLANTATION |   |   |   |    |   |   |   |   |   |    |

BASKETS AT CONVEYOR LOAD POINT.

25X1C

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOL |
|---------------|------|-------|-------|--------------|-----|
|               | 4    | 2     | 2     | 3            |     |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200520012-7

SECRET

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56



PHOTO NO. 225066 LOT NO. J-1965 MAP REFERENCE

COUNTRY USSR Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7  
 GEORGIAN SSR

AREA NO. 31N SUBJ. AHM SUBJ. AH2 SUBJ. CZE

|          |   |   |   |   |   |   |   |    |    |                          |   |   |   |    |   |   |   |   |   |    |
|----------|---|---|---|---|---|---|---|----|----|--------------------------|---|---|---|----|---|---|---|---|---|----|
| U        | N | L | O | C | A | T | E | D  | 10 | K                        | I | R | A | 15 | C | O | L | L | E | 20 |
| C        | T | I | V | E | T | E | A | 30 | P  | L                        | A | N | T | 35 | A | T | I | O | N | 40 |
| CONVEYOR |   |   |   |   |   |   |   |    |    | FOR TRANSIT OF LEAVES TO |   |   |   |    |   |   |   |   |   |    |
| FACTORY. |   |   |   |   |   |   |   |    |    |                          |   |   |   |    |   |   |   |   |   |    |

CONVEYOR FOR TRANSIT OF LEAVES TO  
 FACTORY.

DATE OF PHOTO TYPE QUAL. CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

4 2 2 25X1C



Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

|           |   |        |   |         |   |         |   |               |   |   |   |   |   |   |   |   |   |
|-----------|---|--------|---|---------|---|---------|---|---------------|---|---|---|---|---|---|---|---|---|
| PHOTO NO. |   | 225068 |   | LOT NO. |   | J-1965A |   | MAP REFERENCE |   |   |   |   |   |   |   |   |   |
| COUNTRY   |   | USSR   |   | SUBJ.   |   | AHM     |   | SUBJ.         |   |   |   |   |   |   |   |   |   |
| AREA NO.  |   | 3IN    |   | SUBJ.   |   | AH2     |   | SUBJ.         |   |   |   |   |   |   |   |   |   |
| U         | N | L      | O | G       | A | T       | E | D             | K | I | R | A | C | O | L | L | E |
| C         | T | I      | V | E       | T | E       | A | P             | L | A | N | T | A | T | I | O | N |
| CONVEYOR  |   |        |   |         |   |         |   |               |   |   |   |   |   |   |   |   |   |

CONVEYOR CARRYING BASKETS OF LEAVES TO FACTORY.

|   |      |       |       |              |       |
|---|------|-------|-------|--------------|-------|
| DATE OF PHOTO                             | TYPE | QUAL. | CLASS | NO. OF CARDS | SOL   |
| ---                                       | 4    | 2     | 2     | 2            |       |
| CLASSIFICATION                            |      |       |       |              | 25X1C |
| Approved For Release 1999/09/20 : CIA-RDP |      |       |       |              | 2-7   |
| SECRET                                    |      |       |       |              | FPR   |

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|   |  |  |  |  |  |              |  |               |  |       |  |
|---|--|--|--|--|--|--------------|--|---------------|--|-------|--|
| PHOTO NO.                                       |  | 225060   |  | LCT NO.  |  | J-1265A      |  | MAP REFERENCE |  |       |  |
| COUNTRY   |  | USSR   |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |  | GEORGIAN SSR |  | COORDINATES   |  |       |  |
| AREA NO.  |  | 3IN  |  | SUBJ.  |  | AHM          |  | SUBJ.         |  | AHR   |  |
| U   |  | N  |  | L  |  | O            |  | C             |  | A     |  |
| T   |  | I  |  | V  |  | E            |  | T             |  | E     |  |
| C   |  | O  |  | N  |  | V            |  | E             |  | Y     |  |
| K   |  | I  |  | R  |  | A            |  | C             |  | O     |  |
| P   |  | L  |  | A  |  | N            |  | T             |  | A     |  |
| R   |  | -  |  |  |  |              |  |               |  |       |  |
| CONVEYOR CARRYING BASKETS OF LEAVES TO FACTORY. |  |  |  |  |  |              |  |               |  |       |  |
| DATE OF PHOTO                                   |  | TYPE   |  | QUAL.  |  | CLASS        |  | NO. OF CARDS  |  | SOU   |  |
| ---   |  | 4  |  | 2  |  | 2            |  | 2             |  | 25X1C |  |
| CLASSIFICATION                                  |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |  | SECRET   |  | CAPT BY      |  | FPR           |  | 2-7   |  |

PHOTO NO.

225070

LUT NO.

J-1965A

MAP REFERENCE

000

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

AREA NO.

3IN

SUBJ.

AHM

SUBJ.

AN2

SUBJ.

|          |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| U        | N | L | O | C | A | T | E | D | K | I | R | A | C | O | L | E |
| C        | T | I | V | E | T | E | A | P | L | A | N | T | A | T | I | O |
| FAC TORY |   |   |   |   |   |   |   | N |   |   |   |   |   |   |   |   |

HARVESTED LEAVES ARRIVING AT FACTORY  
FROM BY CONVEYOR FROM FIELD.

25X1C

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE

4

2

2

2

CLASSIFICATION

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SECRET

FPR

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|  |   |           |   |           |   |         |   |               |  |
|--|---|-----------|---|-----------|---|---------|---|---------------|--|
| PHOTO NO.  |   | 225072    |   | LOT NO.   |   | 1-1953A |   | MAP REFERENCE |  |
| COUNTRY  |   |           |   |           |   |         |   |               |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |   |           |   |           |   |         |   |               |  |
| AREA NO.   |   |           |   |           |   |         |   |               |  |
| 3IN  |   | SUBJ. AHM |   | SUBJ. AH2 |   | SUBJ.   |   |               |  |
| U  | N | I         | O | C         | A | T       | E | R             |  |
| C  | T | I         | V | E         | T | E       | A | P             |  |
|  |   |           |   |           |   |         |   |               |  |
| CONVEYOR CARRIES LEAVES FROM FIELD TO FACTORY.                   |   |           |   |           |   |         |   |               |  |
| 25X1C  |   |           |   |           |   |         |   |               |  |
| DATE OF PHOTO  |   | TYPE      |   | QUAL.     |   | CLASS   |   | NO. OF CARDS  |  |
|  |   | 4         |   |           |   |         |   | 2             |  |
| CLASSIFICATION   |   |           |   |           |   |         |   |               |  |
| Approved For Release 1999/09/20 : CIA-RDP78                      |   |           |   |           |   |         |   |               |  |
| SECRET   |   |           |   |           |   |         |   |               |  |

PHOTO NO.

225073

LOT NO.

J-1965A

MAP REFERENCE

COUNTRY

USSR / *Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7*

AREA NO.

384

SUBJ.

A11

SUBJ.

A12

SUBJ.

A6P

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| D | I | G | G | I | N | G | T | R | E | N | C | H | F | O | R | N |
| A | T | U | R | A | L | G | A | C | E | M | E | N | T | I | D |   |
| P | E | N | O | R | T | H |   |   |   |   |   |   |   |   |   |   |

TO VORONEZH.

25X1C

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE

4 2 2 3

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|  |   |        |   |         |   |         |   |               |   |        |   |       |   |     |   |
|--|---|--------|---|---------|---|---------|---|---------------|---|--------|---|-------|---|-----|---|
| PHOTO NO.  |   | 225074 |   | LOT NO. |   | J-1965A |   | MAP REFERENCE |   |        |   |       |   |     |   |
| COUNTRY <b>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7</b><br><b>STAVROPOL KRAY</b> |   |        |   |         |   |         |   |               |   |        |   |       |   |     |   |
| AREA NO.   |   | 38N    |   | SUBJ.   |   | AIJ     |   | SUBJ.         |   | AIJ2   |   | SUBJ. |   | AGP |   |
| D  | I | G      | G | I       | N | G       | T | R             | E | N      | C | H     | F | O   | R |
| A  | T | U      | R | A       | L | G       | R | A             | C | E      | M | E     | N | T   | P |
| P  | E | N      | O | R       | T | H       |   |               |   |        |   |       |   |     |   |
| TO VORONEZH.   |   |        |   |         |   |         |   |               |   |        |   |       |   |     |   |
|  |   |        |   |         |   |         |   |               |   |        |   |       |   |     |   |
|  |   |        |   |         |   |         |   |               |   |        |   |       |   |     |   |
|  |   |        |   |         |   |         |   |               |   |        |   |       |   |     |   |
|  |   |        |   |         |   |         |   |               |   |        |   |       |   |     |   |
|  |   |        |   |         |   |         |   |               |   |        |   |       |   |     |   |
|  |   |        |   |         |   |         |   |               |   |        |   |       |   |     |   |
|  |   |        |   |         |   |         |   |               |   |        |   |       |   |     |   |
| 25X1C  |   |        |   |         |   |         |   |               |   |        |   |       |   |     |   |
| DATE OF PHOTO  |   | TYPE   |   | QUAL.   |   | CLASS   |   | NO. OF CARDS  |   | SOURCE |   |       |   |     |   |
| —  |   | 4      |   | Z       |   | Z       |   | 3             |   |        |   |       |   |     |   |
| CLASSIFIED BY <b>Approved For Release 1999/09/20 : CIA-RDP78-0</b><br>FR                                 |   |        |   |         |   |         |   |               |   |        |   |       |   |     |   |

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|   |  |         |         |               |        |
|---|--|---------|---------|---------------|--------|
| PHOTO NO.   | 005075   | LOT NO. | J-1965A | MAP REFERENCE |        |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |         |         |               |        |
| AREA NO.  | 38N  | SUBJ.   | ALL     | SUBJ.         | ALL    |
| <div style="display: flex; justify-content: space-between;"> <span>DIGGING</span> <span>TRENCH</span> <span>FOR</span> <span>N</span> </div> <div style="display: flex; justify-content: space-between;"> <span>NATURAL</span> <span>GATE</span> <span>CEMENT</span> <span>P</span> </div> <div style="display: flex; justify-content: space-between;"> <span>PE</span> <span>[NORTH]</span> <span></span> <span></span> </div> <p>TO VORONEZH.</p> |  |         |         |               |        |
| DATE OF PHOTO   | TYPE   | QUAL.   | CLASS   | NO. OF CARDS  | SOURCE |
|   | 4  | 2       | 2       | 3             |        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7  |  |         |         |               |        |

925076

LOT NO.

J-1965A

MAP REFERENCE

COUNTRY

USSR S Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

AREA NO.

38N

SUBJ.

AVIATION

SUBJ.

AVIATION

SUBJ.

AGP

COORDINATES

|   |   |   |   |    |   |   |    |   |   |   |   |    |   |   |    |   |   |    |
|---|---|---|---|----|---|---|----|---|---|---|---|----|---|---|----|---|---|----|
| L | A | Y | I | N  | G | A | 10 | N | A | T | U | R  | A | L | 15 | G | A | 20 |
| C | E | M | E | N  | T | P | 30 | I | P | E | T | 35 | O | V | O  | R | O | 40 |
| N | E | Z | H | 45 |   |   | 50 |   |   |   |   |    |   |   |    |   |   |    |

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE

4

2

2

3

25X1C

CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS.

PHOTO NO.

225077

LOT NO.

J-1965A

MAP REFERENCE

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200520012-7

AREA NO.

38N

SUBJ.

AU

SUBJ.

AU2

SUBJ.

A6P

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| L | A | Y | I | N | G | A | N | A | T | U | R | A | L | G | A | S |
| C | E | M | E | N | T | P | I | P | E | T | O | V | O | R | O |   |
| N | E | Z | H |   |   |   |   |   |   |   |   |   |   |   |   |   |

25X1C

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE

— 4 2 2 3

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200520012-7

FR

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